



J A M E S & J A Y
N Y E V E N T P R E V I E W

1
00:00:02,470 --> 00:00:00,150

[Music]

2
00:00:04,550 --> 00:00:02,480

i am george knapp listening to that ufo

3
00:00:08,790 --> 00:00:04,560

podcast and having one hell of a good

4
00:00:13,110 --> 00:00:11,350

hi everyone and welcome back to that ufo

5
00:00:15,190 --> 00:00:13,120

podcast my name is andy and i'm

6
00:00:17,349 --> 00:00:15,200

delighted to be joined by two former

7
00:00:19,189 --> 00:00:17,359

guests on the podcast they have their

8
00:00:21,590 --> 00:00:19,199

own stories to tell and they are both

9
00:00:23,670 --> 00:00:21,600

covered in detail on previous episodes

10
00:00:25,670 --> 00:00:23,680

so make sure you do check those out we

11
00:00:27,349 --> 00:00:25,680

have james ian dolly host of the

12
00:00:29,669 --> 00:00:27,359

wonderful engaging the phenomenon

13
00:00:31,669 --> 00:00:29,679

youtube channel and jay christopher king

14

00:00:33,990 --> 00:00:31,679

who is co-founder of the experiencer

15

00:00:36,069 --> 00:00:34,000

group and regular co-host of witness

16

00:00:39,510 --> 00:00:36,079

citizen now with sean rash as well

17

00:00:41,910 --> 00:00:39,520

gentlemen welcome both to the podcast

18

00:00:44,549 --> 00:00:41,920

absolutely great hey it's it's

19

00:00:47,110 --> 00:00:44,559

absolutely fantastic to be back auntie

20

00:00:49,350 --> 00:00:47,120

i love your show and i'm so happy to be

21

00:00:50,389 --> 00:00:49,360

here on such a great occasion it's

22

00:00:51,990 --> 00:00:50,399

awesome

23

00:00:53,830 --> 00:00:52,000

thank you and james i'm sure you echoed

24

00:00:56,229 --> 00:00:53,840

those sentiments yeah

25

00:00:58,310 --> 00:00:56,239

totally totally yeah obviously i love

26

00:01:00,150 --> 00:00:58,320

that ufo podcast it's great being able

27

00:01:03,189 --> 00:01:00,160

to talk to you face to face again you

28

00:01:05,350 --> 00:01:03,199

know you know digitally yes so yeah

29

00:01:07,990 --> 00:01:05,360

thanks so much for having us well listen

30

00:01:10,789 --> 00:01:08,000

i'm only disappointed that i can't be at

31

00:01:13,350 --> 00:01:10,799

this event and um i won't lie there

32

00:01:16,310 --> 00:01:13,360

there were times i checked flights um

33

00:01:18,390 --> 00:01:16,320

but just with life and all that kind of

34

00:01:19,590 --> 00:01:18,400

stuff and my wife gave me like an

35

00:01:20,950 --> 00:01:19,600

approving eye

36

00:01:23,590 --> 00:01:20,960

um

37

00:01:25,670 --> 00:01:23,600

and my passport being out of date that

38

00:01:26,789 --> 00:01:25,680

uh i won't be able to make it but the

39

00:01:29,190 --> 00:01:26,799

event you're putting on we're going to

40

00:01:31,990 --> 00:01:29,200

discuss in detail as an inquiry into

41

00:01:33,749 --> 00:01:32,000

anomalous experiences and the phenomenon

42

00:01:36,310 --> 00:01:33,759

link for that will be in the description

43

00:01:39,109 --> 00:01:36,320

it is an in-person and virtual event

44

00:01:41,910 --> 00:01:39,119

with limited tickets on on both fronts

45

00:01:43,910 --> 00:01:41,920

and that's on october 8th this year in

46

00:01:46,550 --> 00:01:43,920

new york city my favorite place in the

47

00:01:48,950 --> 00:01:46,560

world and that's at the helen mills

48

00:01:50,789 --> 00:01:48,960

theater uh i'm going to just run through

49

00:01:53,670 --> 00:01:50,799

the guests very quickly because it's

50

00:01:56,230 --> 00:01:53,680

quite the lineup and i would say that a

51
00:01:57,990 --> 00:01:56,240
lot of lineups who lost ralph blumenthal

52
00:02:00,950 --> 00:01:58,000
as a guest would struggle to fill that

53
00:02:02,550 --> 00:02:00,960
void but i think it's stellar with the

54
00:02:04,310 --> 00:02:02,560
with the replacements as well so you've

55
00:02:08,150 --> 00:02:04,320
got dr gary nolan

56
00:02:10,949 --> 00:02:08,160
mitch horowitz dr sean esbjorn hargens

57
00:02:13,830 --> 00:02:10,959
darren from exo academia and dr tim

58
00:02:16,150 --> 00:02:13,840
grave carlson hosted by james and jay

59
00:02:18,229 --> 00:02:16,160
yourselves but also priscilla stone of

60
00:02:20,390 --> 00:02:18,239
quantum witch cafe and also the

61
00:02:22,869 --> 00:02:20,400
anomalous podcast network and kelly

62
00:02:24,070 --> 00:02:22,879
chase of the wonderful ufo rabbit hole

63
00:02:25,910 --> 00:02:24,080

podcast

64

00:02:28,229 --> 00:02:25,920

and we're going to dig into those guests

65

00:02:30,470 --> 00:02:28,239

very soon uh but first off i want to ask

66

00:02:32,949 --> 00:02:30,480

you how did the conference even come

67

00:02:36,470 --> 00:02:32,959

about what was that spark of inspiration

68

00:02:38,949 --> 00:02:36,480

who's best to start off this story

69

00:02:40,949 --> 00:02:38,959

um i i could start yeah i mean

70

00:02:43,910 --> 00:02:40,959

so that i you can say the genesis of

71

00:02:46,470 --> 00:02:43,920

this was with what me and jay

72

00:02:49,589 --> 00:02:46,480

you know jokingly not jokingly call

73

00:02:52,150 --> 00:02:49,599

you know new york city ufo supper club

74

00:02:54,550 --> 00:02:52,160

and you know jay and i

75

00:02:57,350 --> 00:02:54,560

being uh you know we live in the same

76

00:03:00,390 --> 00:02:57,360

kind of area generally speaking

77

00:03:02,869 --> 00:03:00,400

and we started meeting together for

78

00:03:04,869 --> 00:03:02,879

you know dinners in in new york city

79

00:03:07,509 --> 00:03:04,879

with uh you know between ourselves and

80

00:03:08,390 --> 00:03:07,519

other researchers and experiencers

81

00:03:10,869 --> 00:03:08,400

and

82

00:03:13,110 --> 00:03:10,879

having amazing conversations right uh

83

00:03:15,830 --> 00:03:13,120

really deep conversations

84

00:03:18,390 --> 00:03:15,840

and uh so that's that's kind of how we

85

00:03:21,509 --> 00:03:18,400

we started getting together and you know

86

00:03:22,630 --> 00:03:21,519

actually jay had mentioned it to me like

87

00:03:23,670 --> 00:03:22,640

um

88

00:03:24,630 --> 00:03:23,680

do you want to

89

00:03:26,470 --> 00:03:24,640

what'd you think about doing a

90

00:03:28,470 --> 00:03:26,480

conference and the funny thing about

91

00:03:31,670 --> 00:03:28,480

that was is like for several weeks i was

92

00:03:33,830 --> 00:03:31,680

like thinking like man we should me me

93

00:03:35,910 --> 00:03:33,840

and jay and the ufo supper club we

94

00:03:36,710 --> 00:03:35,920

should do some kind of an event

95

00:03:39,270 --> 00:03:36,720

um

96

00:03:40,949 --> 00:03:39,280

but uh i have to admit jay's vision was

97

00:03:42,789 --> 00:03:40,959

was much greater i was just thinking

98

00:03:45,110 --> 00:03:42,799

like we can do a small thing for like

99

00:03:46,789 --> 00:03:45,120

two hours with us or maybe some other

100

00:03:47,589 --> 00:03:46,799

people um

101
00:03:50,390 --> 00:03:47,599
but

102
00:03:51,350 --> 00:03:50,400
uh it it really took on a life of its

103
00:03:53,110 --> 00:03:51,360
own

104
00:03:56,070 --> 00:03:53,120
and um

105
00:03:57,670 --> 00:03:56,080
and we decided to to just do it um jay

106
00:04:01,030 --> 00:03:57,680
what about you

107
00:04:03,110 --> 00:04:01,040
yeah absolutely so yeah as james was

108
00:04:06,869 --> 00:04:03,120
mentioning we had been kind of getting

109
00:04:08,390 --> 00:04:06,879
together regularly in person about once

110
00:04:10,869 --> 00:04:08,400
a month

111
00:04:13,990 --> 00:04:10,879
either just by ourselves or with people

112
00:04:16,229 --> 00:04:14,000
that happen to be visiting town it's you

113
00:04:20,150 --> 00:04:16,239

know both ufo supper club in new york

114

00:04:21,909 --> 00:04:20,160

city and this conference it's

115

00:04:23,670 --> 00:04:21,919

taking advantage a little bit of the

116

00:04:27,189 --> 00:04:23,680

fact that it's that new york city is

117

00:04:29,189 --> 00:04:27,199

such a nexus point uh for for people and

118

00:04:31,350 --> 00:04:29,199

the people are coming through town all

119

00:04:32,790 --> 00:04:31,360

the time and so

120

00:04:34,870 --> 00:04:32,800

being able to take advantage of those

121

00:04:36,070 --> 00:04:34,880

opportunities to be able to bring people

122

00:04:37,030 --> 00:04:36,080

together

123

00:04:39,110 --> 00:04:37,040

has been

124

00:04:40,790 --> 00:04:39,120

already something that james and i have

125

00:04:44,310 --> 00:04:40,800

found really

126

00:04:46,870 --> 00:04:44,320

wonderful and engaging and

127

00:04:49,590 --> 00:04:46,880

just a fantastic experience to do so why

128

00:04:51,510 --> 00:04:49,600

not take that situation that we

129

00:04:54,070 --> 00:04:51,520

we've been dealing with together and

130

00:04:55,270 --> 00:04:54,080

then bring it into the wider community

131

00:04:57,510 --> 00:04:55,280

and so

132

00:04:59,270 --> 00:04:57,520

yeah you know i guess it was like ufo

133

00:05:01,430 --> 00:04:59,280

super club three or four or something

134

00:05:03,110 --> 00:05:01,440

like that or just after

135

00:05:04,390 --> 00:05:03,120

where we started talking about hey maybe

136

00:05:05,990 --> 00:05:04,400

we should throw an event together that'd

137

00:05:08,469 --> 00:05:06,000

be amazing you know one of the things

138

00:05:10,870 --> 00:05:08,479

here is that new york city

139

00:05:14,230 --> 00:05:10,880

never has conferences these days like

140

00:05:16,469 --> 00:05:14,240

within this field and it's such a dense

141

00:05:17,990 --> 00:05:16,479

area of the country and the east coast

142

00:05:20,629 --> 00:05:18,000

in general like most of the us

143

00:05:23,029 --> 00:05:20,639

conferences happen out on the west coast

144

00:05:26,870 --> 00:05:23,039

and or the southwest

145

00:05:29,590 --> 00:05:26,880

and um there's been scattered events but

146

00:05:30,950 --> 00:05:29,600

it really has been since uh but hopkins

147

00:05:32,629 --> 00:05:30,960

passed

148

00:05:34,950 --> 00:05:32,639

um for the most part that there have

149

00:05:38,390 --> 00:05:34,960

been really active

150

00:05:40,950 --> 00:05:38,400

kind of more intellectually driven

151
00:05:42,790 --> 00:05:40,960
conferences happening in or around new

152
00:05:45,350 --> 00:05:42,800
york city for the most part

153
00:05:47,830 --> 00:05:45,360
and uh james and i would really really

154
00:05:50,629 --> 00:05:47,840
like to change that so this is an

155
00:05:52,550 --> 00:05:50,639
opportunity to take a solid step in that

156
00:05:54,310 --> 00:05:52,560
direction for sure

157
00:05:56,230 --> 00:05:54,320
you know even for someone like myself

158
00:05:58,550 --> 00:05:56,240
clearly not based in the united states

159
00:06:00,230 --> 00:05:58,560
since i started the podcast and getting

160
00:06:01,990 --> 00:06:00,240
to know people like yourselves and and

161
00:06:02,790 --> 00:06:02,000
speaking to the wonderful guests that i

162
00:06:05,350 --> 00:06:02,800
have

163
00:06:07,029 --> 00:06:05,360

i've looked at after covid when the

164

00:06:09,270 --> 00:06:07,039

conferences have started back up and

165

00:06:11,189 --> 00:06:09,280

like you say the quickest place for me

166

00:06:13,270 --> 00:06:11,199

to fly to it tends to be new york it's

167

00:06:15,189 --> 00:06:13,280

the first stop on that east coast but

168

00:06:17,029 --> 00:06:15,199

like everything tends to be middle of

169

00:06:18,710 --> 00:06:17,039

the country south

170

00:06:20,390 --> 00:06:18,720

right over on that west coast and that

171

00:06:22,710 --> 00:06:20,400

just adds on hundreds and hundreds of

172

00:06:24,390 --> 00:06:22,720

pounds and additional accommodation and

173

00:06:26,790 --> 00:06:24,400

it just makes it all that harder to get

174

00:06:28,710 --> 00:06:26,800

to so like i say if i had more notice

175

00:06:30,150 --> 00:06:28,720

not blaming you gents this is something

176

00:06:32,390 --> 00:06:30,160

that if it had been a bit further down

177

00:06:33,830 --> 00:06:32,400

the line i would have been like yeah i

178

00:06:35,430 --> 00:06:33,840

could make that because you're you're

179

00:06:37,749 --> 00:06:35,440

expanding it's not just a new york

180

00:06:40,469 --> 00:06:37,759

audience you've got people who who are

181

00:06:43,189 --> 00:06:40,479

and katy howland is traveling from the

182

00:06:44,629 --> 00:06:43,199

the uk over for this event as well so

183

00:06:47,270 --> 00:06:44,639

you're opening up to an international

184

00:06:49,510 --> 00:06:47,280

market as well aren't you

185

00:06:51,670 --> 00:06:49,520

yeah there are people coming from the uk

186

00:06:55,189 --> 00:06:51,680

there are people coming from california

187

00:06:58,469 --> 00:06:55,199

i know folks coming from texas minnesota

188

00:07:00,150 --> 00:06:58,479

ohio maryland all over and

189

00:07:01,749 --> 00:07:00,160

you know where there's a will there's a

190

00:07:02,870 --> 00:07:01,759

way and

191

00:07:04,550 --> 00:07:02,880

there's

192

00:07:06,629 --> 00:07:04,560

a hunger for

193

00:07:08,790 --> 00:07:06,639

i think you know in this kind of

194

00:07:09,909 --> 00:07:08,800

pandemic post-pandemic however you want

195

00:07:12,150 --> 00:07:09,919

to frame it

196

00:07:14,309 --> 00:07:12,160

mindset where people have been cooped up

197

00:07:16,710 --> 00:07:14,319

for so long and

198

00:07:18,710 --> 00:07:16,720

people have had time during the pandemic

199

00:07:20,230 --> 00:07:18,720

to kind of

200

00:07:22,230 --> 00:07:20,240

look into

201
00:07:23,430 --> 00:07:22,240
whatever their fascinations have been

202
00:07:25,110 --> 00:07:23,440
you know it's been a period of

203
00:07:27,189 --> 00:07:25,120
re-rooting for a lot of people some

204
00:07:29,110 --> 00:07:27,199
people took out bread making some people

205
00:07:31,990 --> 00:07:29,120
got really into ufology you know what i

206
00:07:33,909 --> 00:07:32,000
mean and anomalous studies and really

207
00:07:34,950 --> 00:07:33,919
kind of investing themselves in that and

208
00:07:37,350 --> 00:07:34,960
so

209
00:07:39,350 --> 00:07:37,360
we recognize that that there's that

210
00:07:41,430 --> 00:07:39,360
there's a hunger for people to be able

211
00:07:43,510 --> 00:07:41,440
to meet up in person again

212
00:07:45,909 --> 00:07:43,520
and being able to see each other again

213
00:07:48,629 --> 00:07:45,919

and you know i think that it'll promote

214

00:07:50,550 --> 00:07:48,639

positivity probably within within the

215

00:07:52,550 --> 00:07:50,560

field as well because

216

00:07:53,670 --> 00:07:52,560

when you're able to kind of break bread

217

00:07:57,189 --> 00:07:53,680

with people

218

00:07:59,749 --> 00:07:57,199

see people in person engage with them

219

00:08:02,150 --> 00:07:59,759

physically then you know it tends to

220

00:08:03,670 --> 00:08:02,160

shift the conversation and people tend

221

00:08:05,430 --> 00:08:03,680

to have a better understanding of each

222

00:08:08,150 --> 00:08:05,440

other uh when they're able to get

223

00:08:10,629 --> 00:08:08,160

together wouldn't you say james

224

00:08:13,350 --> 00:08:10,639

yeah totally and and another thing is

225

00:08:15,430 --> 00:08:13,360

that you know minus the the lack of

226

00:08:17,430 --> 00:08:15,440

events over here on the east coast the

227

00:08:19,430 --> 00:08:17,440

interest is incredibly high it's not

228

00:08:21,990 --> 00:08:19,440

that the interest isn't here it's just

229

00:08:24,710 --> 00:08:22,000

that people haven't took the initiative

230

00:08:26,469 --> 00:08:24,720

to put together events like this

231

00:08:28,950 --> 00:08:26,479

on the east coast and especially in new

232

00:08:30,150 --> 00:08:28,960

york city and i again i think there's

233

00:08:32,949 --> 00:08:30,160

power

234

00:08:34,630 --> 00:08:32,959

in um doing an event like this in the

235

00:08:37,029 --> 00:08:34,640

heart of new york city

236

00:08:39,190 --> 00:08:37,039

um kind of like the message it sends out

237

00:08:41,670 --> 00:08:39,200

and again in a positive way

238

00:08:43,190 --> 00:08:41,680

and i think that it's going to have a

239

00:08:45,509 --> 00:08:43,200

ripple effect and hopefully it

240

00:08:47,509 --> 00:08:45,519

encourages other people to do you know

241

00:08:50,070 --> 00:08:47,519

similar things here on the east coast

242

00:08:53,030 --> 00:08:50,080

because you know as i jokingly say you

243

00:08:55,990 --> 00:08:53,040

know i want uap to be synonymous with

244

00:08:58,150 --> 00:08:56,000

nyc or vice versa and i think it's

245

00:09:00,150 --> 00:08:58,160

totally doable and you know there's a

246

00:09:02,389 --> 00:09:00,160

lot of great researchers that are

247

00:09:04,070 --> 00:09:02,399

actually in the tri-state area over here

248

00:09:06,710 --> 00:09:04,080

by new york new jersey connecticut and

249

00:09:09,110 --> 00:09:06,720

the surrounding areas um you know and

250

00:09:11,910 --> 00:09:09,120

even dc and you know within driving

251

00:09:14,550 --> 00:09:11,920

distance of new york city there's a ton

252

00:09:17,269 --> 00:09:14,560

of great researchers who can you know

253

00:09:18,949 --> 00:09:17,279

participate in events like this

254

00:09:20,150 --> 00:09:18,959

let me stay let me stay with you james

255

00:09:22,070 --> 00:09:20,160

on that one

256

00:09:23,750 --> 00:09:22,080

what is your target audience for an

257

00:09:25,750 --> 00:09:23,760

event like this because not only is it

258

00:09:27,509 --> 00:09:25,760

face-to-face there is also that virtual

259

00:09:30,310 --> 00:09:27,519

option which is great for for listeners

260

00:09:32,070 --> 00:09:30,320

on this who who maybe can't reach nyc or

261

00:09:34,230 --> 00:09:32,080

are in the area but can't make it on the

262

00:09:35,670 --> 00:09:34,240

day there's of course people who are

263

00:09:37,750 --> 00:09:35,680

going to buy tickets because they are

264

00:09:40,310 --> 00:09:37,760

interested in the ufo topic they are

265

00:09:42,470 --> 00:09:40,320

researchers they are just fans of

266

00:09:44,470 --> 00:09:42,480

ufology if you want to call it that

267

00:09:46,630 --> 00:09:44,480

but are you hoping for attention for an

268

00:09:48,150 --> 00:09:46,640

event like this outside of that ufo

269

00:09:50,710 --> 00:09:48,160

bubble

270

00:09:52,470 --> 00:09:50,720

uh in a sense i would say that at the

271

00:09:55,269 --> 00:09:52,480

event and kind of the vision and what

272

00:09:57,269 --> 00:09:55,279

we're doing you know obviously not just

273

00:09:59,750 --> 00:09:57,279

the phenomenon but we included and

274

00:10:02,230 --> 00:09:59,760

highlighted anomalous experiences

275

00:10:05,350 --> 00:10:02,240

and so that's a very kind of broad

276

00:10:07,829 --> 00:10:05,360

stroke in one sense um because that

277

00:10:09,910 --> 00:10:07,839

could almost be anything that people

278

00:10:12,070 --> 00:10:09,920

would consider paranormal right and i

279

00:10:14,150 --> 00:10:12,080

don't mean that in a pejorative way i'm

280

00:10:16,870 --> 00:10:14,160

just you know at what people consider

281

00:10:19,750 --> 00:10:16,880

paranormal generally

282

00:10:21,670 --> 00:10:19,760

overlap so much with the ufo phenomenon

283

00:10:22,870 --> 00:10:21,680

and so what we're doing here is being

284

00:10:23,750 --> 00:10:22,880

inclusive

285

00:10:25,670 --> 00:10:23,760

um

286

00:10:28,550 --> 00:10:25,680

and and also

287

00:10:30,630 --> 00:10:28,560

and i you know it's it's almost in a

288

00:10:32,710 --> 00:10:30,640

sense i would say

289

00:10:35,750 --> 00:10:32,720

um leading edge

290

00:10:37,190 --> 00:10:35,760

but it's it's more apparent now as part

291

00:10:39,670 --> 00:10:37,200

of the conversation

292

00:10:42,310 --> 00:10:39,680

post slide nine so i'm talking about

293

00:10:43,110 --> 00:10:42,320

atip slide nine take a look at that

294

00:10:44,790 --> 00:10:43,120

right

295

00:10:47,750 --> 00:10:44,800

and you're gonna be like oh my god

296

00:10:50,630 --> 00:10:47,760

that's like anomalous you know anonymous

297

00:10:52,470 --> 00:10:50,640

experiences type um you know material or

298

00:10:54,949 --> 00:10:52,480

what people would call paranormal or the

299

00:10:57,590 --> 00:10:54,959

occult you know the hitchhiker effect

300

00:10:59,110 --> 00:10:57,600

all that you know again even maybe five

301
00:11:00,949 --> 00:10:59,120
or six years ago people weren't

302
00:11:02,790 --> 00:11:00,959
generally

303
00:11:05,350 --> 00:11:02,800
tying together with

304
00:11:06,790 --> 00:11:05,360
with ufos and the phenomenon

305
00:11:09,350 --> 00:11:06,800
some people who were very deep into the

306
00:11:11,430 --> 00:11:09,360
research um would you know have made

307
00:11:13,750 --> 00:11:11,440
those connections already but you know

308
00:11:16,550 --> 00:11:13,760
we have a brand new wave and generation

309
00:11:18,069 --> 00:11:16,560
of researchers who are like wow you know

310
00:11:21,030 --> 00:11:18,079
the tic tac

311
00:11:23,190 --> 00:11:21,040
nimitz you know event and you have what

312
00:11:24,870 --> 00:11:23,200
happened to commander fravor and

313
00:11:26,870 --> 00:11:24,880

everybody with the meeting at the cap

314

00:11:29,590 --> 00:11:26,880

point and what you know somebody like

315

00:11:32,550 --> 00:11:29,600

john alexander would call a sentient uh

316

00:11:35,509 --> 00:11:32,560

precognitive intelligence right and and

317

00:11:37,110 --> 00:11:35,519

that actually is stuff we're including

318

00:11:39,910 --> 00:11:37,120

in this event because that

319

00:11:42,870 --> 00:11:39,920

that stuff actually um falls into the

320

00:11:45,870 --> 00:11:42,880

anomalous experiences territory and um

321

00:11:47,750 --> 00:11:45,880

you know and just as a direct example

322

00:11:48,790 --> 00:11:47,760

ssaic

323

00:11:49,750 --> 00:11:48,800

um

324

00:11:58,870 --> 00:11:49,760

the

325

00:12:01,910 --> 00:11:58,880

secret machines book by um peter

326

00:12:03,990 --> 00:12:01,920

lavender and tom delong uh the the title

327

00:12:06,389 --> 00:12:04,000

of the document is called anomalous

328

00:12:08,710 --> 00:12:06,399

mental phenomena right

329

00:12:10,470 --> 00:12:08,720

and that's basically psy psychic

330

00:12:12,389 --> 00:12:10,480

phenomena and anything that falls into

331

00:12:13,350 --> 00:12:12,399

the consciousness category

332

00:12:14,870 --> 00:12:13,360

um

333

00:12:17,910 --> 00:12:14,880

and again

334

00:12:19,829 --> 00:12:17,920

after a slide nine world basically i

335

00:12:20,949 --> 00:12:19,839

think it's apparent that that's

336

00:12:22,150 --> 00:12:20,959

incl you know it's part of the

337

00:12:23,670 --> 00:12:22,160

conversation

338

00:12:25,750 --> 00:12:23,680

not aside from it

339

00:12:28,470 --> 00:12:25,760

uh what about you jay

340

00:12:30,710 --> 00:12:28,480

yeah i agree i i think

341

00:12:33,190 --> 00:12:30,720

one of the initial

342

00:12:35,350 --> 00:12:33,200

inspirations for kind of coming together

343

00:12:37,190 --> 00:12:35,360

with this is that uh we were talking

344

00:12:38,629 --> 00:12:37,200

about the archives of the impossible

345

00:12:41,910 --> 00:12:38,639

conference

346

00:12:44,949 --> 00:12:41,920

that was organized by

347

00:12:48,230 --> 00:12:44,959

jeff kreipel down at rice university and

348

00:12:50,550 --> 00:12:48,240

his gym department the department within

349

00:12:53,110 --> 00:12:50,560

religious studies and philosophy of

350

00:12:54,790 --> 00:12:53,120

gnosticism esotericism and mysticism

351
00:12:55,750 --> 00:12:54,800
which has been kind of like a hiding

352
00:12:58,550 --> 00:12:55,760
place

353
00:13:00,389 --> 00:12:58,560
for for academics and intellectuals that

354
00:13:03,030 --> 00:13:00,399
have been

355
00:13:03,710 --> 00:13:03,040
you know very much driven by

356
00:13:06,470 --> 00:13:03,720
the

357
00:13:08,629 --> 00:13:06,480
humanities and social sciences

358
00:13:10,790 --> 00:13:08,639
based approach towards looking at the

359
00:13:13,110 --> 00:13:10,800
phenomenon or anomalous studies in

360
00:13:14,470 --> 00:13:13,120
general and so looking at that wider

361
00:13:17,829 --> 00:13:14,480
framework

362
00:13:20,389 --> 00:13:17,839
seems really key right because

363
00:13:22,389 --> 00:13:20,399

we're just i think what i liked about

364

00:13:24,470 --> 00:13:22,399

that and i don't mean to speak for you

365

00:13:26,550 --> 00:13:24,480

james but what we've talked about prior

366

00:13:28,710 --> 00:13:26,560

is is that that kind of approach where

367

00:13:29,910 --> 00:13:28,720

you can build a bigger tent

368

00:13:32,790 --> 00:13:29,920

and create

369

00:13:34,710 --> 00:13:32,800

larger conversations you know maybe we

370

00:13:37,190 --> 00:13:34,720

can stumble upon

371

00:13:40,150 --> 00:13:37,200

some greater truths through asking those

372

00:13:42,310 --> 00:13:40,160

bigger questions as a community that

373

00:13:44,470 --> 00:13:42,320

invites in other aspects of the

374

00:13:46,790 --> 00:13:44,480

phenomenon or other aspects that might

375

00:13:50,710 --> 00:13:46,800

be a little bit tricky for one subset of

376

00:13:52,949 --> 00:13:50,720

the community right and so we've been

377

00:13:54,470 --> 00:13:52,959

and it's very natural to do such a thing

378

00:13:57,509 --> 00:13:54,480

i mean look at

379

00:13:59,269 --> 00:13:57,519

when we talk about the atip or articles

380

00:14:00,629 --> 00:13:59,279

in the new york times things like that

381

00:14:03,430 --> 00:14:00,639

we're talking about leslie kane and

382

00:14:05,030 --> 00:14:03,440

ralph blumenthal and leslie herself we

383

00:14:07,750 --> 00:14:05,040

just had dinner with her the other day

384

00:14:09,910 --> 00:14:07,760

and she happens to be

385

00:14:12,389 --> 00:14:09,920

one of the people that outed the atip

386

00:14:14,790 --> 00:14:12,399

program and and published those now

387

00:14:16,389 --> 00:14:14,800

incredibly world famous cockpit videos

388

00:14:17,670 --> 00:14:16,399

and at the same time

389

00:14:20,470 --> 00:14:17,680

she

390

00:14:21,509 --> 00:14:20,480

uh wrote the book surviving death which

391

00:14:24,150 --> 00:14:21,519

you know is

392

00:14:26,150 --> 00:14:24,160

much about the survival of consciousness

393

00:14:28,870 --> 00:14:26,160

and was turned into a hit netflix show

394

00:14:31,829 --> 00:14:28,880

last year and she was also very close

395

00:14:34,230 --> 00:14:31,839

with bud hopkins or you know earlier

396

00:14:36,389 --> 00:14:34,240

in her life and so

397

00:14:38,310 --> 00:14:36,399

when we think about these situations we

398

00:14:40,389 --> 00:14:38,320

often think that you know people have to

399

00:14:43,110 --> 00:14:40,399

be nuts and bolts you know often there's

400

00:14:45,829 --> 00:14:43,120

these considerations where you're either

401
00:14:48,710 --> 00:14:45,839
a ghost person or a nuts and bolts

402
00:14:50,470 --> 00:14:48,720
person or this or that and

403
00:14:52,389 --> 00:14:50,480
it seems like we might be missing a

404
00:14:55,670 --> 00:14:52,399
bigger picture and having the

405
00:14:58,069 --> 00:14:55,680
opportunity to invite in more academics

406
00:14:59,990 --> 00:14:58,079
more scientists more people with broader

407
00:15:02,790 --> 00:15:00,000
backgrounds and be able to kind of

408
00:15:04,949 --> 00:15:02,800
provoke dialogue and conversation among

409
00:15:07,110 --> 00:15:04,959
those groups we might be able to get a

410
00:15:09,269 --> 00:15:07,120
bigger picture uh

411
00:15:10,470 --> 00:15:09,279
in in the near future which would be

412
00:15:12,949 --> 00:15:10,480
great right

413
00:15:14,949 --> 00:15:12,959

yeah and just really quick to add to

414

00:15:16,470 --> 00:15:14,959

what jay was saying about the archives

415

00:15:18,150 --> 00:15:16,480

of the impossible

416

00:15:22,310 --> 00:15:18,160

um you know

417

00:15:25,030 --> 00:15:22,320

invisible college

418

00:15:26,870 --> 00:15:25,040

and esslin which which some people will

419

00:15:30,069 --> 00:15:26,880

be familiar with here that you know a

420

00:15:32,870 --> 00:15:30,079

lot of these people in the background or

421

00:15:34,870 --> 00:15:32,880

deep into this stuff are at having those

422

00:15:35,750 --> 00:15:34,880

kind of private conferences

423

00:15:38,389 --> 00:15:35,760

and

424

00:15:41,430 --> 00:15:38,399

like

425

00:15:44,069 --> 00:15:41,440

in some way a forward you know a public

426

00:15:46,150 --> 00:15:44,079

conversation in that same regard

427

00:15:47,590 --> 00:15:46,160

where um you know because a lot of times

428

00:15:48,870 --> 00:15:47,600

they don't want to be criticized they

429

00:15:50,230 --> 00:15:48,880

don't want their research being

430

00:15:52,949 --> 00:15:50,240

interfered with

431

00:15:55,110 --> 00:15:52,959

but uh it's it's i think time for that

432

00:15:56,150 --> 00:15:55,120

conversation to be more public and open

433

00:15:58,230 --> 00:15:56,160

i think that's something that we're

434

00:16:00,069 --> 00:15:58,240

doing with here

435

00:16:01,590 --> 00:16:00,079

let's let's talk about that that group

436

00:16:04,150 --> 00:16:01,600

that's going to be part of the event

437

00:16:05,430 --> 00:16:04,160

obviously we've got um kicking off i'll

438

00:16:06,710 --> 00:16:05,440

start with the name and then i'll let

439

00:16:07,670 --> 00:16:06,720

one of you come in then we'll run

440

00:16:10,069 --> 00:16:07,680

through them

441

00:16:11,990 --> 00:16:10,079

dr gary nolan i think it's fair to say

442

00:16:13,829 --> 00:16:12,000

is that the headline name is wonderful

443

00:16:15,990 --> 00:16:13,839

as the speakers are and i don't think

444

00:16:18,710 --> 00:16:16,000

that's unfair his star is currently

445

00:16:20,870 --> 00:16:18,720

shining very bright not only in the

446

00:16:23,269 --> 00:16:20,880

world of interviews newscasts he's taken

447

00:16:24,710 --> 00:16:23,279

over as the face i think of the ufo

448

00:16:27,269 --> 00:16:24,720

movement currently especially in the

449

00:16:29,670 --> 00:16:27,279

mainstream media he speaks very well

450

00:16:31,829 --> 00:16:29,680

he's very charismatic and his appearance

451

00:16:33,350 --> 00:16:31,839
with tucker carlson not long ago

452

00:16:35,749 --> 00:16:33,360
certainly raised a lot of eyebrows as

453

00:16:36,790 --> 00:16:35,759
well in the general i think mainstream

454

00:16:39,189 --> 00:16:36,800
um

455

00:16:41,670 --> 00:16:39,199
he's a scientific voice leading the ufo

456

00:16:44,230 --> 00:16:41,680
movement now as opposed to i think he's

457

00:16:46,069 --> 00:16:44,240
replaced luis elizondo currently or

458

00:16:48,230 --> 00:16:46,079
temporarily who knows

459

00:16:50,069 --> 00:16:48,240
who was the government

460

00:16:52,470 --> 00:16:50,079
who had come out of the shadows and i

461

00:16:54,710 --> 00:16:52,480
ran on a program known as atip

462

00:16:57,269 --> 00:16:54,720
and all those questions came in and as

463

00:16:59,269 --> 00:16:57,279

that's as lewis can i faded away for the

464

00:17:01,749 --> 00:16:59,279

time being for various reasons

465

00:17:04,390 --> 00:17:01,759

gary nolan as a scientist has taken over

466

00:17:05,990 --> 00:17:04,400

that mantle so if one of you wants to

467

00:17:07,429 --> 00:17:06,000

kick off tell us a little bit about what

468

00:17:09,029 --> 00:17:07,439

gary's going to bring to the conference

469

00:17:11,029 --> 00:17:09,039

and why it was important to get gary

470

00:17:13,669 --> 00:17:11,039

involved

471

00:17:15,669 --> 00:17:13,679

well i think um you know

472

00:17:17,669 --> 00:17:15,679

dr nolan or you know

473

00:17:19,590 --> 00:17:17,679

just to say actually you know he's also

474

00:17:20,789 --> 00:17:19,600

he's a professor so his professor dr

475

00:17:23,829 --> 00:17:20,799

gary nolan

476

00:17:26,390 --> 00:17:23,839

um so he has the mindset of a teacher

477

00:17:27,429 --> 00:17:26,400

basically which is an amazing thing

478

00:17:30,310 --> 00:17:27,439

um

479

00:17:32,710 --> 00:17:30,320

regarding this topic and

480

00:17:34,950 --> 00:17:32,720

the wonderful thing about gary i think

481

00:17:37,270 --> 00:17:34,960

um other than you know he's an academic

482

00:17:40,390 --> 00:17:37,280

and and diana posalka had said you know

483

00:17:42,549 --> 00:17:40,400

academics have a different approach to

484

00:17:44,710 --> 00:17:42,559

um their work

485

00:17:46,950 --> 00:17:44,720

you know rather than say that the

486

00:17:48,710 --> 00:17:46,960

government or people with um you know

487

00:17:51,270 --> 00:17:48,720

classification where they can't really

488

00:17:53,190 --> 00:17:51,280

share but academics want to share they

489

00:17:55,510 --> 00:17:53,200

actually they have to they're mandated

490

00:17:57,669 --> 00:17:55,520

to share and show their work so other

491

00:17:59,430 --> 00:17:57,679

people can can you know

492

00:18:01,029 --> 00:17:59,440

share and peer review the information

493

00:18:01,830 --> 00:18:01,039

and contribute to it

494

00:18:04,150 --> 00:18:01,840

um

495

00:18:05,510 --> 00:18:04,160

but also you know gary's worked on the

496

00:18:07,909 --> 00:18:05,520

materials

497

00:18:08,870 --> 00:18:07,919

uh you know he's done the analysis of

498

00:18:11,029 --> 00:18:08,880

those

499

00:18:13,590 --> 00:18:11,039

he's done a peer-reviewed paper with

500

00:18:15,510 --> 00:18:13,600

valet on that and

501
00:18:16,390 --> 00:18:15,520
you know he's worked with experiencers

502
00:18:17,990 --> 00:18:16,400
so

503
00:18:21,510 --> 00:18:18,000
you know

504
00:18:23,350 --> 00:18:21,520
dr gary nolan and dr kick green and i'm

505
00:18:24,549 --> 00:18:23,360
sure other people in the background have

506
00:18:27,270 --> 00:18:24,559
been doing

507
00:18:30,390 --> 00:18:27,280
um you know these this research with

508
00:18:32,310 --> 00:18:30,400
experiencers and i think i think it's

509
00:18:34,390 --> 00:18:32,320
fair to say publicly that jim semivan

510
00:18:35,430 --> 00:18:34,400
said he was even involved in that

511
00:18:37,430 --> 00:18:35,440
um

512
00:18:39,669 --> 00:18:37,440
you know along with many others and

513
00:18:41,110 --> 00:18:39,679

you know they are they're doing cutting

514

00:18:42,630 --> 00:18:41,120

edge work

515

00:18:44,230 --> 00:18:42,640

you know whether you want to say what

516

00:18:47,190 --> 00:18:44,240

talk about the materials that they're

517

00:18:50,310 --> 00:18:47,200

analyzing uh and you know obviously the

518

00:18:52,230 --> 00:18:50,320

the technology that dr noland patented

519

00:18:53,909 --> 00:18:52,240

is like the only technology in the world

520

00:18:56,310 --> 00:18:53,919

that can do what it does

521

00:18:57,510 --> 00:18:56,320

to take a closer look at both ufo

522

00:19:00,070 --> 00:18:57,520

materials

523

00:19:01,110 --> 00:19:00,080

and and also experiencers

524

00:19:02,230 --> 00:19:01,120

so

525

00:19:03,430 --> 00:19:02,240

i think

526

00:19:05,510 --> 00:19:03,440

you know

527

00:19:08,470 --> 00:19:05,520

being able to kind of have that nuts and

528

00:19:10,630 --> 00:19:08,480

bolts but also the side where

529

00:19:12,870 --> 00:19:10,640

you're dealing with experiencers

530

00:19:14,470 --> 00:19:12,880

and and the caudate butane man which is

531

00:19:16,630 --> 00:19:14,480

something that he came out with which

532

00:19:18,230 --> 00:19:16,640

you're talking about intuition so you're

533

00:19:20,950 --> 00:19:18,240

basically talking about psychic

534

00:19:22,070 --> 00:19:20,960

phenomenon right and possible center in

535

00:19:24,070 --> 00:19:22,080

the brain

536

00:19:26,870 --> 00:19:24,080

that where that could possibly be

537

00:19:28,789 --> 00:19:26,880

tracked again he he will state he'll be

538

00:19:31,990 --> 00:19:28,799

the first to say it's a hypothesis it's

539

00:19:33,190 --> 00:19:32,000

preliminary data um but it's being done

540

00:19:34,950 --> 00:19:33,200

it's cutting-edge work and the

541

00:19:36,470 --> 00:19:34,960

implications of that are huge what do

542

00:19:39,110 --> 00:19:36,480

you think jay

543

00:19:40,630 --> 00:19:39,120

yeah i would i i would agree i think

544

00:19:43,430 --> 00:19:40,640

gary nolan

545

00:19:46,150 --> 00:19:43,440

you know gary has emerged at such a

546

00:19:49,830 --> 00:19:46,160

critical juncture i think i think it's

547

00:19:50,789 --> 00:19:49,840

amazing timing uh that he's come forward

548

00:19:54,390 --> 00:19:50,799

more

549

00:19:57,990 --> 00:19:54,400

and i i love hearing about his kind of

550

00:20:00,950 --> 00:19:58,000

decision to do that and it's incredible

551

00:20:02,950 --> 00:20:00,960

that even just in recent weeks

552

00:20:05,350 --> 00:20:02,960

he's talked more about his own

553

00:20:06,950 --> 00:20:05,360

experiences with non-human entities and

554

00:20:09,590 --> 00:20:06,960

craft

555

00:20:12,390 --> 00:20:09,600

in that recent documentary produced by

556

00:20:15,190 --> 00:20:12,400

channel 7 australia with ross coulthart

557

00:20:18,070 --> 00:20:15,200

and bryce sabo was involved as well i

558

00:20:20,470 --> 00:20:18,080

think that having people like him that

559

00:20:23,110 --> 00:20:20,480

are nobel prize nominees

560

00:20:24,630 --> 00:20:23,120

that are that are such significant

561

00:20:26,789 --> 00:20:24,640

figures

562

00:20:28,549 --> 00:20:26,799

at significant institutions you know

563

00:20:30,789 --> 00:20:28,559

he's considered one of the best of the

564

00:20:32,710 --> 00:20:30,799

best at one of the best american

565

00:20:33,750 --> 00:20:32,720

institutions for science

566

00:20:35,510 --> 00:20:33,760

and so

567

00:20:37,190 --> 00:20:35,520

having somebody like that kind of lay it

568

00:20:39,270 --> 00:20:37,200

on the line

569

00:20:41,110 --> 00:20:39,280

after they already have their own lab

570

00:20:42,549 --> 00:20:41,120

after they already have it in down chair

571

00:20:45,110 --> 00:20:42,559

and things like that

572

00:20:46,830 --> 00:20:45,120

it takes an enormous amount

573

00:20:49,510 --> 00:20:46,840

of

574

00:20:53,510 --> 00:20:49,520

you know

575

00:20:55,909 --> 00:20:53,520

it takes an enormous amount of honesty

576
00:20:57,190 --> 00:20:55,919
and credibility and

577
00:20:58,549 --> 00:20:57,200
gumption

578
00:21:07,909 --> 00:20:58,559
and

579
00:21:09,590 --> 00:21:07,919
wonderful person to to speak with as

580
00:21:10,549 --> 00:21:09,600
well you know having such a bright

581
00:21:13,590 --> 00:21:10,559
figure

582
00:21:14,630 --> 00:21:13,600
and i think that there is something

583
00:21:15,750 --> 00:21:14,640
about

584
00:21:18,870 --> 00:21:15,760
what

585
00:21:19,830 --> 00:21:18,880
the position that gary is at

586
00:21:23,029 --> 00:21:19,840
and

587
00:21:24,789 --> 00:21:23,039
how he explains himself as james was

588
00:21:26,230 --> 00:21:24,799

talking about as a teacher as an

589

00:21:29,270 --> 00:21:26,240

educator

590

00:21:31,669 --> 00:21:29,280

that makes him particularly

591

00:21:34,070 --> 00:21:31,679

vital at this moment and also the fact

592

00:21:35,990 --> 00:21:34,080

that you know he has all these medic he

593

00:21:38,870 --> 00:21:36,000

also all these patents for what he's

594

00:21:41,110 --> 00:21:38,880

done right and so he's also an

595

00:21:43,029 --> 00:21:41,120

incredibly wealthy individual

596

00:21:44,549 --> 00:21:43,039

uh you know not many people know that

597

00:21:47,270 --> 00:21:44,559

but he did that

598

00:21:50,310 --> 00:21:47,280

himself off of his own inventions right

599

00:21:52,390 --> 00:21:50,320

and that tends to shut people up as well

600

00:21:54,470 --> 00:21:52,400

you know all of these things tend to

601
00:21:57,029 --> 00:21:54,480
shut people up in different ways in

602
00:21:58,950 --> 00:21:57,039
terms of criticism and skepticism and

603
00:22:02,310 --> 00:21:58,960
things like that and so you know if

604
00:22:05,430 --> 00:22:02,320
you're looking at somebody like elizondo

605
00:22:08,630 --> 00:22:05,440
who has so many admirable qualities

606
00:22:11,350 --> 00:22:08,640
you know there is a different swath of

607
00:22:13,510 --> 00:22:11,360
the public that is going to listen to a

608
00:22:16,789 --> 00:22:13,520
man like gary that is going to listen to

609
00:22:18,950 --> 00:22:16,799
lou and they complement each other i

610
00:22:22,950 --> 00:22:18,960
mean in different ways and so you know

611
00:22:25,350 --> 00:22:22,960
as we add voices to the choir we get to

612
00:22:27,669 --> 00:22:25,360
see the credibility build within the

613
00:22:30,310 --> 00:22:27,679

topic and within the larger field of

614

00:22:32,390 --> 00:22:30,320

anomalous studies in general i think

615

00:22:34,470 --> 00:22:32,400

yeah that's really well put as well and

616

00:22:36,310 --> 00:22:34,480

gary's backed up by a wonderful

617

00:22:37,909 --> 00:22:36,320

supporting cast behind them and i don't

618

00:22:39,430 --> 00:22:37,919

mean that the derogatory sense at all

619

00:22:41,110 --> 00:22:39,440

because as

620

00:22:43,590 --> 00:22:41,120

mitch horowitz what will mitch be

621

00:22:45,590 --> 00:22:43,600

bringing to the to the conversation jay

622

00:22:48,549 --> 00:22:45,600

do i stick with you on this one

623

00:22:51,909 --> 00:22:48,559

sure yeah mitch is an amazing

624

00:22:54,149 --> 00:22:51,919

uh award-winning author you know he's

625

00:22:57,750 --> 00:22:54,159

his books include occult america which

626
00:23:00,789 --> 00:22:57,760
is an amazing uh historical read on the

627
00:23:02,789 --> 00:23:00,799
spread of kind of spiritual seeking

628
00:23:04,710 --> 00:23:02,799
thinking and the understanding of the

629
00:23:08,870 --> 00:23:04,720
paranormal through

630
00:23:09,830 --> 00:23:08,880
uh the last 300 years in in the united

631
00:23:10,870 --> 00:23:09,840
states

632
00:23:13,029 --> 00:23:10,880
and he's

633
00:23:16,390 --> 00:23:13,039
you know he is also an editor a

634
00:23:17,909 --> 00:23:16,400
long-standing editor of of similar texts

635
00:23:20,549 --> 00:23:17,919
and he's also written for the new york

636
00:23:23,510 --> 00:23:20,559
times the wall street journal washington

637
00:23:25,590 --> 00:23:23,520
post time politico but what he's

638
00:23:27,590 --> 00:23:25,600

bringing specifically to this conference

639

00:23:31,669 --> 00:23:27,600

is that he's going to do a one-hour talk

640

00:23:35,110 --> 00:23:31,679

on the academic history of esp studies

641

00:23:37,029 --> 00:23:35,120

and a way forward with academic esp

642

00:23:37,830 --> 00:23:37,039

studies and the base that's already

643

00:23:40,390 --> 00:23:37,840

there

644

00:23:43,190 --> 00:23:40,400

and i think that that is an incredibly

645

00:23:45,510 --> 00:23:43,200

helpful layer that we can put on on on

646

00:23:47,990 --> 00:23:45,520

this conversation mitch is a very

647

00:23:50,390 --> 00:23:48,000

powerful orator he's an incredibly

648

00:23:52,870 --> 00:23:50,400

eloquent speaker and i think that he can

649

00:23:55,029 --> 00:23:52,880

speak to the seriousness of academic

650

00:23:57,350 --> 00:23:55,039

inquiry and study

651
00:24:00,950 --> 00:23:57,360
within these wider fields and

652
00:24:02,870 --> 00:24:00,960
and give voice to how we can

653
00:24:04,710 --> 00:24:02,880
really have a road map for the future

654
00:24:06,630 --> 00:24:04,720
wouldn't you say james

655
00:24:09,110 --> 00:24:06,640
yeah totally and again i encourage

656
00:24:11,669 --> 00:24:09,120
anybody who who maybe in the ufo

657
00:24:14,149 --> 00:24:11,679
conversation has not heard of mitch

658
00:24:15,669 --> 00:24:14,159
horowitz before uh you're you're gonna

659
00:24:17,269 --> 00:24:15,679
hear about them after this event for

660
00:24:20,070 --> 00:24:17,279
sure

661
00:24:22,230 --> 00:24:20,080
included in the conversation because

662
00:24:25,110 --> 00:24:22,240
i mean if he's he's written wonderful

663
00:24:28,470 --> 00:24:25,120

books and he's he's given amazing talks

664

00:24:30,630 --> 00:24:28,480

and he has a way of being such a clear

665

00:24:32,789 --> 00:24:30,640

and even down to earth communicator

666

00:24:33,590 --> 00:24:32,799

about these these topics that seem kind

667

00:24:34,710 --> 00:24:33,600

of

668

00:24:37,750 --> 00:24:34,720

um

669

00:24:39,590 --> 00:24:37,760

you know again occult or paranormal

670

00:24:41,190 --> 00:24:39,600

you know you could attach those kind of

671

00:24:43,029 --> 00:24:41,200

words to it but that when he speaks

672

00:24:44,630 --> 00:24:43,039

about it it doesn't really even really

673

00:24:47,350 --> 00:24:44,640

sound like it when he talks about it

674

00:24:49,430 --> 00:24:47,360

sounds like oh yeah i get it now so uh

675

00:24:51,350 --> 00:24:49,440

you know it's great to have uh mitch

676

00:24:54,149 --> 00:24:51,360

participate in this event and again

677

00:24:55,750 --> 00:24:54,159

talking about kind of esp research is is

678

00:24:59,350 --> 00:24:55,760

right up the alley of

679

00:25:01,350 --> 00:24:59,360

um the whole slide nine conversation

680

00:25:03,510 --> 00:25:01,360

and james will stick with you with dr

681

00:25:06,149 --> 00:25:03,520

sean esbjorn hargens hopefully i'm

682

00:25:09,110 --> 00:25:06,159

pronouncing that properly

683

00:25:09,909 --> 00:25:09,120

yeah sean i i mean it's incredible that

684

00:25:12,070 --> 00:25:09,919

that

685

00:25:14,710 --> 00:25:12,080

we were able to have him participate

686

00:25:16,549 --> 00:25:14,720

um jay could could definitely speak more

687

00:25:18,310 --> 00:25:16,559

to sean just because he's he's been a

688

00:25:21,669 --> 00:25:18,320

student in some of his classes and his

689

00:25:23,750 --> 00:25:21,679

courses but i i came across him

690

00:25:26,710 --> 00:25:23,760

uh actually a few years ago and i was

691

00:25:27,669 --> 00:25:26,720

just blown away he's he's somebody

692

00:25:28,950 --> 00:25:27,679

where

693

00:25:31,029 --> 00:25:28,960

after you hear him talk you're going to

694

00:25:33,909 --> 00:25:31,039

say like why isn't this guy on like that

695

00:25:36,630 --> 00:25:33,919

ufo podcast or even like you know all

696

00:25:39,750 --> 00:25:36,640

the the famous podcast because he's he's

697

00:25:42,149 --> 00:25:39,760

such an intelligent dude and um

698

00:25:45,269 --> 00:25:42,159

he can speak to so many you know diverse

699

00:25:47,590 --> 00:25:45,279

topics from you know psychic phenomenon

700

00:25:49,110 --> 00:25:47,600

to you know ufos and contact and

701

00:25:51,909 --> 00:25:49,120

non-human intelligence in a pretty

702

00:25:54,630 --> 00:25:51,919

incredible way what do you think jay

703

00:25:57,350 --> 00:25:54,640

yeah absolutely um dr shawn and aspiring

704

00:25:59,750 --> 00:25:57,360

hargens i i followed his work for quite

705

00:26:04,310 --> 00:25:59,760

a while um i took a one-year course with

706

00:26:06,870 --> 00:26:04,320

them he is he's also a dean of integral

707

00:26:09,029 --> 00:26:06,880

education and noetic sciences at the

708

00:26:11,669 --> 00:26:09,039

california institute of human science

709

00:26:14,390 --> 00:26:11,679

and there he has actually created a new

710

00:26:17,909 --> 00:26:14,400

program just within this last year

711

00:26:20,070 --> 00:26:17,919

a trail blazing new program that's a phd

712

00:26:23,590 --> 00:26:20,080

program as well as a master's program

713

00:26:25,669 --> 00:26:23,600

focusing purely on anomalous studies

714

00:26:27,269 --> 00:26:25,679

it's it's a really unique situation

715

00:26:28,870 --> 00:26:27,279

within the united states there are very

716

00:26:31,110 --> 00:26:28,880

few programs like this you've got jeff

717

00:26:33,669 --> 00:26:31,120

kreipel's down in texas you've got sean

718

00:26:35,590 --> 00:26:33,679

out in california and other than that

719

00:26:38,710 --> 00:26:35,600

it's few and far between you have you

720

00:26:40,950 --> 00:26:38,720

know lone wolves like gary that kind of

721

00:26:42,789 --> 00:26:40,960

create an island within their community

722

00:26:43,590 --> 00:26:42,799

and then you have people like sean and

723

00:26:45,830 --> 00:26:43,600

jeff

724

00:26:48,470 --> 00:26:45,840

that really try to create a larger

725

00:26:49,590 --> 00:26:48,480

umbrella on a program-wide scale to to

726
00:26:51,669 --> 00:26:49,600
be able to

727
00:26:55,110 --> 00:26:51,679
to

728
00:26:58,149 --> 00:26:55,120
let people have the academic

729
00:27:00,070 --> 00:26:58,159
shade over them to sit and work and

730
00:27:02,549 --> 00:27:00,080
really

731
00:27:04,149 --> 00:27:02,559
work on things for up to seven eight

732
00:27:06,230 --> 00:27:04,159
years you know on these on these

733
00:27:09,909 --> 00:27:06,240
situations within the academic framework

734
00:27:12,149 --> 00:27:09,919
and then move on with a phd and so he's

735
00:27:14,549 --> 00:27:12,159
doing incredible work that way i know

736
00:27:16,549 --> 00:27:14,559
that he's going to have a series of

737
00:27:18,230 --> 00:27:16,559
pretty amazing and eye-opening

738
00:27:19,750 --> 00:27:18,240

announcements that he's planning on

739

00:27:21,350 --> 00:27:19,760

making at the conference which i'm

740

00:27:24,390 --> 00:27:21,360

really excited about

741

00:27:25,990 --> 00:27:24,400

in terms of studies and in terms of of

742

00:27:29,110 --> 00:27:26,000

published work that's going to be coming

743

00:27:31,990 --> 00:27:29,120

up and that's going to be really cool

744

00:27:35,029 --> 00:27:32,000

but i i just love him i i love him as a

745

00:27:37,590 --> 00:27:35,039

thinker he's really unique in terms of

746

00:27:39,269 --> 00:27:37,600

how he thinks about diagramming the

747

00:27:41,830 --> 00:27:39,279

phenomenon and really thinking about

748

00:27:43,750 --> 00:27:41,840

taxonomy and thinking about like okay

749

00:27:46,230 --> 00:27:43,760

those are the grays you know this is the

750

00:27:48,470 --> 00:27:46,240

hitchhiker phenomenon and trying to

751

00:27:51,350 --> 00:27:48,480

figure out like a mental map

752

00:27:53,029 --> 00:27:51,360

for what all of this is because you know

753

00:27:54,870 --> 00:27:53,039

there's often the tendency to kind of

754

00:27:57,430 --> 00:27:54,880

dump things down and say it's all one

755

00:28:00,310 --> 00:27:57,440

thing or something like that and he does

756

00:28:02,230 --> 00:28:00,320

a great job of really looking at the

757

00:28:04,549 --> 00:28:02,240

differences

758

00:28:07,510 --> 00:28:04,559

within particular aspects

759

00:28:10,149 --> 00:28:07,520

of anomalous studies and really pokes at

760

00:28:12,789 --> 00:28:10,159

those differences and and uses them to

761

00:28:14,710 --> 00:28:12,799

try to create a larger framework for

762

00:28:16,230 --> 00:28:14,720

what we're really dealing with here we

763

00:28:17,830 --> 00:28:16,240

have private conversations sometimes

764

00:28:20,310 --> 00:28:17,840

where it's like you know we might be

765

00:28:22,789 --> 00:28:20,320

dealing with like a whole phone book

766

00:28:25,110 --> 00:28:22,799

worth of different kinds of entities and

767

00:28:27,269 --> 00:28:25,120

intelligences and things like this we

768

00:28:30,149 --> 00:28:27,279

just don't know but we have to start you

769

00:28:31,909 --> 00:28:30,159

know writing out that phone book right

770

00:28:33,669 --> 00:28:31,919

we have to start delineating these

771

00:28:35,830 --> 00:28:33,679

differences and he's taking that

772

00:28:38,630 --> 00:28:35,840

incredibly seriously at a program-wide

773

00:28:39,990 --> 00:28:38,640

level within an academic institution and

774

00:28:41,909 --> 00:28:40,000

i think that that

775

00:28:44,070 --> 00:28:41,919

should be applauded and i look forward

776

00:28:45,110 --> 00:28:44,080

to more people knowing sean's work in

777

00:28:46,870 --> 00:28:45,120

the future

778

00:28:49,430 --> 00:28:46,880

well since james called me out on that

779

00:28:51,110 --> 00:28:49,440

one i'll get his details for for sean

780

00:28:52,870 --> 00:28:51,120

and i'll reach out to him for after the

781

00:28:54,310 --> 00:28:52,880

conference then we can hopefully do a

782

00:28:56,149 --> 00:28:54,320

follow-up but that sounds really

783

00:28:57,590 --> 00:28:56,159

interesting jay and i've i've mentioned

784

00:28:59,830 --> 00:28:57,600

on the podcast before look really

785

00:29:01,909 --> 00:28:59,840

crudely like i wonder if you know you

786

00:29:03,830 --> 00:29:01,919

could get whatever beings may be inside

787

00:29:06,230 --> 00:29:03,840

of a flying saucer which other beings

788

00:29:07,830 --> 00:29:06,240

may be inside of a black triangle and be

789

00:29:09,510 --> 00:29:07,840

like oh do you know each other and they

790

00:29:11,350 --> 00:29:09,520

might be like nope

791

00:29:12,870 --> 00:29:11,360

no idea who those guys are and we just

792

00:29:14,710 --> 00:29:12,880

assume oh yeah they'll be coming from

793

00:29:17,029 --> 00:29:14,720

all different places but you don't know

794

00:29:18,630 --> 00:29:17,039

and are they even aware of each other

795

00:29:20,470 --> 00:29:18,640

does it matter to them that they are

796

00:29:22,230 --> 00:29:20,480

there and do they even exist at the same

797

00:29:23,909 --> 00:29:22,240

time can they exist at the same time in

798

00:29:25,990 --> 00:29:23,919

place so yeah that's a really

799

00:29:27,669 --> 00:29:26,000

interesting conversation to to bring up

800

00:29:28,870 --> 00:29:27,679

so i look forward to hearing that one

801
00:29:31,029 --> 00:29:28,880
myself

802
00:29:33,669 --> 00:29:31,039
absolutely absolutely

803
00:29:36,470 --> 00:29:33,679
darren also known as exo academian on

804
00:29:37,909 --> 00:29:36,480
twitter and wonderful voice i appreciate

805
00:29:40,950 --> 00:29:37,919
obviously from a podcasting point of

806
00:29:42,710 --> 00:29:40,960
view as well um darren i'll mention

807
00:29:44,549 --> 00:29:42,720
because i feel being a podcaster too i

808
00:29:47,190 --> 00:29:44,559
should i should give his shows a shout

809
00:29:49,510 --> 00:29:47,200
out people will know liminal phases or

810
00:29:52,070 --> 00:29:49,520
liminal frames sorry what she was doing

811
00:29:53,830 --> 00:29:52,080
with uh nathan as people know as a wave

812
00:29:55,909 --> 00:29:53,840
soul from calling all beings as well i'm

813
00:29:57,430 --> 00:29:55,919

shouting out all the broadcast names now

814

00:29:59,590 --> 00:29:57,440

that was on a little bit of a break but

815

00:30:01,830 --> 00:29:59,600

it's coming back very soon uh having a

816

00:30:03,669 --> 00:30:01,840

summer break um also his own point of

817

00:30:07,830 --> 00:30:03,679

convergence podcast which is very

818

00:30:09,510 --> 00:30:07,840

popular um darren is a wonderful host um

819

00:30:12,070 --> 00:30:09,520

great thinker great to hear him talk and

820

00:30:14,389 --> 00:30:12,080

discuss the ufo subject as well and i

821

00:30:16,310 --> 00:30:14,399

know his recent episode with nathan i am

822

00:30:17,510 --> 00:30:16,320

sure for liminal frames has just come

823

00:30:19,269 --> 00:30:17,520

back as well

824

00:30:22,149 --> 00:30:19,279

talking about the landscape of

825

00:30:23,590 --> 00:30:22,159

podcasting especially in terms of ufos

826

00:30:25,269 --> 00:30:23,600

social media

827

00:30:27,350 --> 00:30:25,279

and where we can sit right now and it's

828

00:30:29,350 --> 00:30:27,360

a really interesting adult

829

00:30:30,950 --> 00:30:29,360

mature conversation for anyone who might

830

00:30:33,430 --> 00:30:30,960

be thinking oh i don't want involved in

831

00:30:34,870 --> 00:30:33,440

the drama it's not about that it's a

832

00:30:36,230 --> 00:30:34,880

really intelligent conversation and

833

00:30:39,110 --> 00:30:36,240

that's what you always get from someone

834

00:30:41,510 --> 00:30:39,120

like darren and and james i imagine

835

00:30:42,710 --> 00:30:41,520

darren's conversation at the conference

836

00:30:45,350 --> 00:30:42,720

is going to be one that people should

837

00:30:48,230 --> 00:30:45,360

pay attention to as well yeah

838

00:30:50,870 --> 00:30:48,240

yeah darren um or you know otherwise

839

00:30:53,350 --> 00:30:50,880

known as exo academian

840

00:30:55,269 --> 00:30:53,360

i think in as far as the podcasting

841

00:30:57,350 --> 00:30:55,279

world when when you're talking about

842

00:30:59,830 --> 00:30:57,360

things like ufos

843

00:31:02,549 --> 00:30:59,840

and especially when concerning

844

00:31:05,269 --> 00:31:02,559

subjects like consciousness

845

00:31:06,710 --> 00:31:05,279

and the the the nature of reality and

846

00:31:10,470 --> 00:31:06,720

integral thinking

847

00:31:11,909 --> 00:31:10,480

um you know darren has such a a great

848

00:31:14,630 --> 00:31:11,919

way

849

00:31:16,950 --> 00:31:14,640

of of kind of like breaking things down

850

00:31:19,750 --> 00:31:16,960

and explaining them it's like you know

851

00:31:20,789 --> 00:31:19,760

each episode is like an essay really

852

00:31:23,430 --> 00:31:20,799

um

853

00:31:25,269 --> 00:31:23,440

and you know he's he's covered

854

00:31:27,669 --> 00:31:25,279

a lot of different things on the his

855

00:31:29,830 --> 00:31:27,679

point of convergence podcast

856

00:31:31,830 --> 00:31:29,840

and you know i i expect

857

00:31:33,750 --> 00:31:31,840

at the conference he's going to do

858

00:31:36,470 --> 00:31:33,760

something you know similar along those

859

00:31:37,430 --> 00:31:36,480

lines and anytime that darren

860

00:31:38,789 --> 00:31:37,440

um

861

00:31:39,750 --> 00:31:38,799

covers a theme

862

00:31:42,389 --> 00:31:39,760

i think

863

00:31:44,470 --> 00:31:42,399

after that conversation you know even

864

00:31:46,870 --> 00:31:44,480

i've been involved in the research for

865

00:31:49,269 --> 00:31:46,880

you know almost 20 years and

866

00:31:51,830 --> 00:31:49,279

i always come out with different

867

00:31:52,630 --> 00:31:51,840

perspectives and things i didn't know

868

00:31:56,310 --> 00:31:52,640

so

869

00:31:57,110 --> 00:31:56,320

having darren there to present and and

870

00:31:59,350 --> 00:31:57,120

talk

871

00:32:01,750 --> 00:31:59,360

at this conference i think is

872

00:32:05,110 --> 00:32:01,760

kind of exactly along the lines of that

873

00:32:06,950 --> 00:32:05,120

theme of you know both cutting edge and

874

00:32:09,830 --> 00:32:06,960

being inclusive

875

00:32:12,389 --> 00:32:09,840

um while well kind of being able to

876
00:32:14,710 --> 00:32:12,399
touch on such a wide you know spectrum

877
00:32:16,789 --> 00:32:14,720
of subjects what do you think jay

878
00:32:18,630 --> 00:32:16,799
yeah i'm really excited about uh darren

879
00:32:21,190 --> 00:32:18,640
joining us you know

880
00:32:23,269 --> 00:32:21,200
he's just reached his 70th episode he

881
00:32:26,310 --> 00:32:23,279
just published his 70th episode of point

882
00:32:28,710 --> 00:32:26,320
of convergence and this is a guy who

883
00:32:31,269 --> 00:32:28,720
takes on such big topics every time he

884
00:32:33,350 --> 00:32:31,279
does an episode you know he methodically

885
00:32:35,909 --> 00:32:33,360
writes out each one ahead of time so

886
00:32:38,070 --> 00:32:35,919
he's basically reading a 45

887
00:32:39,750 --> 00:32:38,080
minute to an hour long talk every time

888
00:32:41,669 --> 00:32:39,760

he publishes one of these things and

889

00:32:44,230 --> 00:32:41,679

he's talking about things like what's

890

00:32:48,509 --> 00:32:44,240

the fundamental nature of reality what

891

00:32:50,710 --> 00:32:48,519

is time space uh fundamental uh who are

892

00:32:53,509 --> 00:32:50,720

ultra-terrestrials and where are they

893

00:32:55,909 --> 00:32:53,519

these incredibly huge and thorny topics

894

00:32:59,029 --> 00:32:55,919

that you know you could take two of his

895

00:33:01,190 --> 00:32:59,039

episodes and that might be

896

00:33:03,190 --> 00:33:01,200

one person's whole career like thinking

897

00:33:06,389 --> 00:33:03,200

about the the nature of space-time or

898

00:33:08,470 --> 00:33:06,399

something like that and he

899

00:33:11,269 --> 00:33:08,480

i have to admire people like that that

900

00:33:12,789 --> 00:33:11,279

really kind of swing for the fences

901
00:33:13,990 --> 00:33:12,799
intellectually within what they're

902
00:33:16,870 --> 00:33:14,000
trying to do

903
00:33:19,750 --> 00:33:16,880
and i i think it's amazing and we're

904
00:33:22,710 --> 00:33:19,760
both honored that this is darren's first

905
00:33:26,070 --> 00:33:22,720
public conference appearance doing a

906
00:33:28,230 --> 00:33:26,080
talk um since kind of coming forward

907
00:33:29,990 --> 00:33:28,240
it was just a few months ago that

908
00:33:31,269 --> 00:33:30,000
anybody knew what his face looked like

909
00:33:33,750 --> 00:33:31,279
and that he

910
00:33:35,909 --> 00:33:33,760
told folks what his first name was and

911
00:33:37,830 --> 00:33:35,919
and that was on james's

912
00:33:39,430 --> 00:33:37,840
james's show engaging the phenomenon

913
00:33:42,070 --> 00:33:39,440

just a few months ago

914

00:33:44,630 --> 00:33:42,080

and i'm sure the response uh to that was

915

00:33:46,549 --> 00:33:44,640

pretty wild wasn't it james

916

00:33:48,389 --> 00:33:46,559

yeah for sure and it's you know it's

917

00:33:51,350 --> 00:33:48,399

notable that you know

918

00:33:53,190 --> 00:33:51,360

uh darren or exo academia has gleaned

919

00:33:55,029 --> 00:33:53,200

some insight from attending that the

920

00:33:56,870 --> 00:33:55,039

monroe institute

921

00:33:58,950 --> 00:33:56,880

event where they were doing you know

922

00:34:01,110 --> 00:33:58,960

human initiated contact

923

00:34:02,789 --> 00:34:01,120

you know at the monroe institute and you

924

00:34:04,070 --> 00:34:02,799

know utilizing all these contact

925

00:34:06,470 --> 00:34:04,080

modalities

926
00:34:07,990 --> 00:34:06,480
um so that you know he has that kind of

927
00:34:09,589 --> 00:34:08,000
to bring to the table as well some

928
00:34:11,510 --> 00:34:09,599
background and whatever he may have

929
00:34:13,589 --> 00:34:11,520
learned there

930
00:34:15,669 --> 00:34:13,599
i'm really looking forward to it

931
00:34:17,510 --> 00:34:15,679
yeah not that sorry i cut you off there

932
00:34:19,030 --> 00:34:17,520
but yeah that is one to look forward to

933
00:34:20,950 --> 00:34:19,040
darren's wonderful and like you say it's

934
00:34:23,589 --> 00:34:20,960
nice to have the the face to put to the

935
00:34:25,030 --> 00:34:23,599
name because for a long time um god i

936
00:34:26,629 --> 00:34:25,040
think it was well over a year ago i

937
00:34:28,550 --> 00:34:26,639
think i reached out to

938
00:34:30,149 --> 00:34:28,560

darren before he was known to say would

939

00:34:31,909 --> 00:34:30,159

you want to come on the podcast sometime

940

00:34:33,109 --> 00:34:31,919

and for obvious reasons they always want

941

00:34:35,109 --> 00:34:33,119

to just stay in the background but

942

00:34:37,750 --> 00:34:35,119

that's maybe one to to get on in future

943

00:34:40,149 --> 00:34:37,760

if you'd do me the pleasure and then uh

944

00:34:43,669 --> 00:34:40,159

finally we've got dr tim grieve carlson

945

00:34:47,109 --> 00:34:43,679

who wants to take that one for his gents

946

00:34:49,109 --> 00:34:47,119

well i maybe i'll start i i met tim

947

00:34:50,470 --> 00:34:49,119

down at the archives of the impossible

948

00:34:52,629 --> 00:34:50,480

conference

949

00:34:54,550 --> 00:34:52,639

through jeffrey kreipel

950

00:34:56,950 --> 00:34:54,560

tim grief carlson is kind of a star

951
00:34:59,670 --> 00:34:56,960
student of jeff's and for those that

952
00:35:01,349 --> 00:34:59,680
don't know jeff cripple's work

953
00:35:03,589 --> 00:35:01,359
he's one of the most significant

954
00:35:04,390 --> 00:35:03,599
academics working in the united states

955
00:35:07,190 --> 00:35:04,400
and

956
00:35:09,829 --> 00:35:07,200
he's a very key figure behind the scenes

957
00:35:12,550 --> 00:35:09,839
in terms of of pushing forward the

958
00:35:14,950 --> 00:35:12,560
dialogue he organizes a series of

959
00:35:17,589 --> 00:35:14,960
private conferences that i

960
00:35:19,430 --> 00:35:17,599
wouldn't want to even get into too far

961
00:35:21,829 --> 00:35:19,440
in terms of what he's doing there but

962
00:35:23,190 --> 00:35:21,839
he's a really bright figure and

963
00:35:26,310 --> 00:35:23,200

you know he

964

00:35:28,950 --> 00:35:26,320

did an amazing thing jeff in terms of

965

00:35:32,550 --> 00:35:28,960

of creating this new archives of the

966

00:35:35,750 --> 00:35:32,560

impossible at rice which has collected

967

00:35:38,150 --> 00:35:35,760

uh chocolate's archive for example

968

00:35:40,470 --> 00:35:38,160

whitley strieber a lot of archival

969

00:35:41,990 --> 00:35:40,480

material from willie strieber

970

00:35:44,870 --> 00:35:42,000

collected things from

971

00:35:46,710 --> 00:35:44,880

narcap from leslie kane

972

00:35:50,069 --> 00:35:46,720

from the physical medium stuart

973

00:35:52,790 --> 00:35:50,079

alexander there are a lot of interesting

974

00:35:55,270 --> 00:35:52,800

folks that all of a sudden their

975

00:35:57,349 --> 00:35:55,280

documentation all of their their effects

976

00:35:58,390 --> 00:35:57,359

that they'd like to put forward their

977

00:36:01,910 --> 00:35:58,400

writing

978

00:36:04,390 --> 00:36:01,920

will be kept and preserved for future

979

00:36:06,550 --> 00:36:04,400

generations of academics that might even

980

00:36:10,069 --> 00:36:06,560

take these subjects more

981

00:36:13,270 --> 00:36:10,079

more seriously in the future than do now

982

00:36:15,510 --> 00:36:13,280

and so that an academic institution like

983

00:36:18,470 --> 00:36:15,520

rice was able to put serious money

984

00:36:19,589 --> 00:36:18,480

behind this effort is a big deal and so

985

00:36:21,670 --> 00:36:19,599

they've started this series of

986

00:36:24,790 --> 00:36:21,680

conferences themselves from the academic

987

00:36:28,230 --> 00:36:24,800

framework and tim grief carlson both is

988

00:36:31,910 --> 00:36:28,240

a key figure in the archives themselves

989

00:36:33,910 --> 00:36:31,920

uh in that he organized jacques valle's

990

00:36:35,829 --> 00:36:33,920

quote unquote secret archive down at the

991

00:36:38,550 --> 00:36:35,839

archives of the impossible which is not

992

00:36:39,510 --> 00:36:38,560

going to be revealed until about 2027 i

993

00:36:42,630 --> 00:36:39,520

believe

994

00:36:45,190 --> 00:36:42,640

and he also helped put together uh the

995

00:36:47,109 --> 00:36:45,200

conference and other people's effects

996

00:36:50,630 --> 00:36:47,119

down at the archives so he's a

997

00:36:52,790 --> 00:36:50,640

significant figure uh in terms of

998

00:36:55,510 --> 00:36:52,800

what he's been

999

00:36:57,510 --> 00:36:55,520

kind of doing in terms of the grunt work

1000

00:36:59,589 --> 00:36:57,520

of of putting together like valet's

1001
00:37:00,550 --> 00:36:59,599
archive and at the same time

1002
00:37:03,430 --> 00:37:00,560
he's

1003
00:37:05,109 --> 00:37:03,440
a brilliant speaker incredible and he

1004
00:37:08,790 --> 00:37:05,119
has a book that's going to come out very

1005
00:37:10,870 --> 00:37:08,800
soon that's about um early anomalous

1006
00:37:12,630 --> 00:37:10,880
phenomena that was encountered by the

1007
00:37:14,790 --> 00:37:12,640
american settlers

1008
00:37:17,030 --> 00:37:14,800
and how it was recorded at the time how

1009
00:37:19,510 --> 00:37:17,040
it was processed at the time and how

1010
00:37:22,630 --> 00:37:19,520
people what people thought about it at

1011
00:37:25,910 --> 00:37:22,640
the time and so it will really augment

1012
00:37:28,230 --> 00:37:25,920
the work of say like wonders in the sky

1013
00:37:29,990 --> 00:37:28,240

the the chris obbeck jacques-villa text

1014

00:37:32,390 --> 00:37:30,000

and things like that where we're we're

1015

00:37:34,470 --> 00:37:32,400

or situations like even an american

1016

00:37:36,630 --> 00:37:34,480

cosmic where diana pasoka was talking

1017

00:37:38,630 --> 00:37:36,640

about anomalous phenomenal situations

1018

00:37:41,990 --> 00:37:38,640

that were happening centuries ago and so

1019

00:37:43,510 --> 00:37:42,000

tim is going to be key in that movement

1020

00:37:45,349 --> 00:37:43,520

in terms of like fleshing out the

1021

00:37:47,589 --> 00:37:45,359

history and he's also going to be

1022

00:37:49,829 --> 00:37:47,599

delivering a new talk

1023

00:37:52,310 --> 00:37:49,839

for the conference that creates a

1024

00:37:54,230 --> 00:37:52,320

contemporary framework for how to look

1025

00:37:57,349 --> 00:37:54,240

back at those historical cases of

1026
00:37:59,910 --> 00:37:57,359
ecology and environmental phenomena and

1027
00:38:01,750 --> 00:37:59,920
anomalies and how we process them and

1028
00:38:03,990 --> 00:38:01,760
you know he's another guy that swings

1029
00:38:06,710 --> 00:38:04,000
for the fences and i'm excited to see

1030
00:38:08,710 --> 00:38:06,720
what he has to say james

1031
00:38:10,470 --> 00:38:08,720
yeah i'm really honored that he he

1032
00:38:12,150 --> 00:38:10,480
decided to participate in this event

1033
00:38:14,230 --> 00:38:12,160
with us and again i think

1034
00:38:15,190 --> 00:38:14,240
he's going to be somebody

1035
00:38:16,150 --> 00:38:15,200
where

1036
00:38:18,710 --> 00:38:16,160
you know

1037
00:38:21,030 --> 00:38:18,720
he he may not be very well known now in

1038
00:38:23,510 --> 00:38:21,040

the ufo community so to speak

1039

00:38:26,150 --> 00:38:23,520

but i think he will definitely become a

1040

00:38:28,069 --> 00:38:26,160

more prominent voice and researcher

1041

00:38:29,349 --> 00:38:28,079

and you know i'm glad that you know we

1042

00:38:31,349 --> 00:38:29,359

can have this

1043

00:38:32,470 --> 00:38:31,359

conference and and put him out there so

1044

00:38:35,190 --> 00:38:32,480

to speak

1045

00:38:37,190 --> 00:38:35,200

in in a way where he can talk about this

1046

00:38:38,710 --> 00:38:37,200

in in the framework of of the ufo

1047

00:38:40,069 --> 00:38:38,720

phenomenon so i'm looking forward to

1048

00:38:42,470 --> 00:38:40,079

that

1049

00:38:44,630 --> 00:38:42,480

yeah it's a it's a wonderful group

1050

00:38:46,310 --> 00:38:44,640

you've put together especially for a

1051
00:38:47,829 --> 00:38:46,320
first attempt at a conference let alone

1052
00:38:48,950 --> 00:38:47,839
if this was your tenth and you were

1053
00:38:52,710 --> 00:38:48,960
seasoned

1054
00:38:54,790 --> 00:38:52,720
events which i'm sure you'll you'll grow

1055
00:38:57,910 --> 00:38:54,800
to be and that's i'll definitely try and

1056
00:38:59,910 --> 00:38:57,920
get to the second or third i promised um

1057
00:39:02,310 --> 00:38:59,920
what i would like to know though is on a

1058
00:39:04,550 --> 00:39:02,320
recent update you shared on the

1059
00:39:06,550 --> 00:39:04,560
on your own channel james it was jay

1060
00:39:07,349 --> 00:39:06,560
himself said he couldn't say too much

1061
00:39:09,430 --> 00:39:07,359
but

1062
00:39:11,910 --> 00:39:09,440
you mentioned that not only would

1063
00:39:13,750 --> 00:39:11,920

someone in person attending

1064

00:39:15,190 --> 00:39:13,760

get a seat in the room but potentially

1065

00:39:17,670 --> 00:39:15,200

there would be some other interesting

1066

00:39:19,510 --> 00:39:17,680

names in the room as well buying tickets

1067

00:39:22,950 --> 00:39:19,520

now i'm not necessarily asking you to

1068

00:39:24,470 --> 00:39:22,960

name who else will be there but

1069

00:39:27,589 --> 00:39:24,480

let's expand on that a little bit what

1070

00:39:31,589 --> 00:39:27,599

types of folks you expecting to turn up

1071

00:39:33,829 --> 00:39:31,599

wow that's uh that's a tough one andy

1072

00:39:35,349 --> 00:39:33,839

it is that's a tough one um

1073

00:39:40,630 --> 00:39:35,359

i

1074

00:39:43,750 --> 00:39:40,640

event

1075

00:39:46,550 --> 00:39:43,760

who who people will will know by name

1076

00:39:48,310 --> 00:39:46,560

for sure that's i don't i really don't

1077

00:39:50,950 --> 00:39:48,320

want to uh you know

1078

00:39:54,829 --> 00:39:50,960

uh put anybody out there for you know

1079

00:39:57,990 --> 00:39:54,839

that's kind of at their own their own um

1080

00:39:59,670 --> 00:39:58,000

decision yeah put it this way you know

1081

00:40:01,109 --> 00:39:59,680

if you've been following this field for

1082

00:40:02,790 --> 00:40:01,119

a while you're going to know a lot of

1083

00:40:04,630 --> 00:40:02,800

people in the audience again this is a

1084

00:40:06,710 --> 00:40:04,640

very small room it's a very intimate

1085

00:40:09,349 --> 00:40:06,720

situation and it's important to note

1086

00:40:11,349 --> 00:40:09,359

that at this point for your listeners as

1087

00:40:12,230 --> 00:40:11,359

kind of a public service announcement we

1088

00:40:16,069 --> 00:40:12,240

have

1089

00:40:19,510 --> 00:40:16,079

19 tickets remaining for live in person

1090

00:40:21,190 --> 00:40:19,520

19. so if you hear this podcast

1091

00:40:22,950 --> 00:40:21,200

jump on the link if you're interested in

1092

00:40:25,030 --> 00:40:22,960

coming out no matter where you are in

1093

00:40:27,510 --> 00:40:25,040

new york if you're on the east coast

1094

00:40:28,790 --> 00:40:27,520

wherever uh if you'd like to join us

1095

00:40:30,950 --> 00:40:28,800

please feel free and if you'd like to

1096

00:40:33,030 --> 00:40:30,960

join online we we have plenty of room

1097

00:40:34,870 --> 00:40:33,040

for you and we'd love to have you but

1098

00:40:36,790 --> 00:40:34,880

you know there there are going to be

1099

00:40:39,670 --> 00:40:36,800

people in the audience we could probably

1100

00:40:41,670 --> 00:40:39,680

make three other conferences

1101

00:40:43,670 --> 00:40:41,680

just based on some of the people that

1102

00:40:45,990 --> 00:40:43,680

are going to be showing up that day

1103

00:40:48,230 --> 00:40:46,000

and when when people actually see who's

1104

00:40:49,829 --> 00:40:48,240

there that's not going to seem that's

1105

00:40:52,470 --> 00:40:49,839

not going to seem like an oversell at

1106

00:40:55,750 --> 00:40:52,480

all i don't think james

1107

00:40:57,270 --> 00:40:55,760

yeah i agree and again i i i i'm very

1108

00:40:59,829 --> 00:40:57,280

careful what i want to say who's who's

1109

00:41:02,150 --> 00:40:59,839

coming and things like that but yeah

1110

00:41:03,430 --> 00:41:02,160

absolutely right i mean the part you

1111

00:41:05,349 --> 00:41:03,440

know the people that are going to be in

1112

00:41:07,589 --> 00:41:05,359

attendance you know that's that would be

1113

00:41:09,109 --> 00:41:07,599

a conference within itself

1114

00:41:11,349 --> 00:41:09,119

and i think when you when you get to

1115

00:41:12,870 --> 00:41:11,359

attend these conferences i'm i'm very

1116

00:41:14,870 --> 00:41:12,880

fortunate i'll be hosting awakening in

1117

00:41:16,950 --> 00:41:14,880

manchester on october 16th for anyone

1118

00:41:18,630 --> 00:41:16,960

who's attending that in the uk that's

1119

00:41:21,589 --> 00:41:18,640

scott whitley strieber richard daugherty

1120

00:41:23,109 --> 00:41:21,599

mike barra and steve mera and which is

1121

00:41:24,790 --> 00:41:23,119

is probably a very different conference

1122

00:41:26,710 --> 00:41:24,800

to what your gents are hosting here it's

1123

00:41:28,790 --> 00:41:26,720

a different aspect to the ufo

1124

00:41:30,230 --> 00:41:28,800

conversation and associated phenomena as

1125

00:41:30,950 --> 00:41:30,240

well

1126

00:41:33,030 --> 00:41:30,960

but

1127

00:41:35,109 --> 00:41:33,040

when you attend these conferences the

1128

00:41:36,790 --> 00:41:35,119

thing i enjoy the most i think is is

1129

00:41:38,950 --> 00:41:36,800

meeting and talking to the other people

1130

00:41:40,550 --> 00:41:38,960

who are attending with you that's not to

1131

00:41:42,230 --> 00:41:40,560

say that you've got chris marilyn and

1132

00:41:43,670 --> 00:41:42,240

loy lozando sat either side of you

1133

00:41:45,670 --> 00:41:43,680

nudging you now and again going that was

1134

00:41:47,190 --> 00:41:45,680

wonderful that presentation wasn't it

1135

00:41:48,870 --> 00:41:47,200

and that's not a clue who's attending

1136

00:41:51,430 --> 00:41:48,880

folks i'm just picking two names out of

1137

00:41:53,430 --> 00:41:51,440

the ether um but it's getting to talk to

1138

00:41:55,829 --> 00:41:53,440

like-minded individuals meet people face

1139

00:41:58,309 --> 00:41:55,839

to face meet new friends you know hear

1140

00:41:59,990 --> 00:41:58,319

new ideas discussions as you have those

1141

00:42:01,910 --> 00:42:00,000

breaks between the talks the bar

1142

00:42:03,829 --> 00:42:01,920

afterwards as people start to have a

1143

00:42:05,990 --> 00:42:03,839

couple of drinks and you know share new

1144

00:42:07,270 --> 00:42:06,000

ideas and that that's really like you

1145

00:42:10,230 --> 00:42:07,280

say jay

1146

00:42:11,750 --> 00:42:10,240

having coved and all of that wiping out

1147

00:42:14,150 --> 00:42:11,760

kind of a year and a half or two years

1148

00:42:16,550 --> 00:42:14,160

of us getting together i think people

1149

00:42:18,390 --> 00:42:16,560

maybe appreciate these a little bit more

1150

00:42:19,990 --> 00:42:18,400

um and that's why i kind of look forward

1151
00:42:21,430 --> 00:42:20,000
to it with these conferences starting

1152
00:42:22,950 --> 00:42:21,440
back up and i think this is what a

1153
00:42:25,190 --> 00:42:22,960
conference like this

1154
00:42:26,630 --> 00:42:25,200
it can certainly contribute um obviously

1155
00:42:28,790 --> 00:42:26,640
i would ask you to go into more detail

1156
00:42:30,870 --> 00:42:28,800
or share initials or give us a clue does

1157
00:42:32,150 --> 00:42:30,880
it rhyme with dob lazar or anything but

1158
00:42:33,109 --> 00:42:32,160
you know

1159
00:42:34,950 --> 00:42:33,119
but yeah

1160
00:42:35,990 --> 00:42:34,960
i think even by the time this podcast

1161
00:42:37,910 --> 00:42:36,000
goes out

1162
00:42:39,670 --> 00:42:37,920
those 19 tickets will likely be gone but

1163
00:42:41,190 --> 00:42:39,680

if people should check anyway i'm going

1164

00:42:43,510 --> 00:42:41,200

to share straight away on social media

1165

00:42:45,589 --> 00:42:43,520

once we finish recording again to say

1166

00:42:47,430 --> 00:42:45,599

here's a link 19 tickets remaining folks

1167

00:42:49,430 --> 00:42:47,440

get them before they're gone and i'll be

1168

00:42:51,910 --> 00:42:49,440

joining the virtual event online like i

1169

00:42:53,589 --> 00:42:51,920

hope many many others do as well

1170

00:42:55,750 --> 00:42:53,599

one more thing i want to get to before

1171

00:42:57,589 --> 00:42:55,760

listener questions was there was a

1172

00:42:59,750 --> 00:42:57,599

conversation a little bit of a heated

1173

00:43:02,790 --> 00:42:59,760

debate between a couple of very

1174

00:43:05,990 --> 00:43:02,800

well-known and respected podcasters um

1175

00:43:08,390 --> 00:43:06,000

off the back of something jay i know you

1176

00:43:11,349 --> 00:43:08,400

had you had said and this was to do with

1177

00:43:14,390 --> 00:43:11,359

experiencers uh reporting their

1178

00:43:16,230 --> 00:43:14,400

abductions to the police

1179

00:43:18,710 --> 00:43:16,240

i actually brought this

1180

00:43:20,790 --> 00:43:18,720

topic up earlier today literally hours

1181

00:43:22,230 --> 00:43:20,800

ago with someone who has no interest in

1182

00:43:25,190 --> 00:43:22,240

the ufo topic

1183

00:43:27,030 --> 00:43:25,200

just a friend and uh

1184

00:43:28,710 --> 00:43:27,040

that they're very high level with any

1185

00:43:30,309 --> 00:43:28,720

kind of interest and very much on the

1186

00:43:32,230 --> 00:43:30,319

side of not really believing unless they

1187

00:43:34,069 --> 00:43:32,240

see it themselves and they actually have

1188

00:43:36,870 --> 00:43:34,079

a question for you both later on as well

1189

00:43:39,589 --> 00:43:36,880

and listener questions um but i

1190

00:43:41,510 --> 00:43:39,599

mentioned that it was it was it was

1191

00:43:44,790 --> 00:43:41,520

going between a few people

1192

00:43:46,309 --> 00:43:44,800

should experience us report abductions

1193

00:43:47,829 --> 00:43:46,319

to the police

1194

00:43:49,990 --> 00:43:47,839

and i know this was a conversation that

1195

00:43:51,910 --> 00:43:50,000

went back and forward and i thought it

1196

00:43:53,109 --> 00:43:51,920

was a really interesting

1197

00:43:55,990 --> 00:43:53,119

take

1198

00:43:57,670 --> 00:43:56,000

on how does that conversation even go

1199

00:43:59,990 --> 00:43:57,680

because i can see both sides i can see

1200

00:44:01,430 --> 00:44:00,000

the for and against and jay i think you

1201
00:44:03,430 --> 00:44:01,440
had mentioned that you were you were

1202
00:44:05,109 --> 00:44:03,440
very much for

1203
00:44:08,390 --> 00:44:05,119
if someone has had that sort of

1204
00:44:10,630 --> 00:44:08,400
experience reporting it

1205
00:44:12,950 --> 00:44:10,640
well in in my

1206
00:44:14,870 --> 00:44:12,960
you know it's a very tricky subject and

1207
00:44:16,470 --> 00:44:14,880
i think that this is one of these

1208
00:44:18,870 --> 00:44:16,480
situations where

1209
00:44:19,670 --> 00:44:18,880
what's what people should maybe do right

1210
00:44:21,910 --> 00:44:19,680
now

1211
00:44:23,670 --> 00:44:21,920
might be a little bit different from if

1212
00:44:25,829 --> 00:44:23,680
somebody's listening to this two years

1213
00:44:28,710 --> 00:44:25,839

on you know and two in

1214

00:44:29,589 --> 00:44:28,720

even just a few years there might be

1215

00:44:36,630 --> 00:44:29,599

better

1216

00:44:38,870 --> 00:44:36,640

there might be less stigma

1217

00:44:41,430 --> 00:44:38,880

and we hope more normalized

1218

00:44:42,630 --> 00:44:41,440

conversations along these topics uh than

1219

00:44:44,630 --> 00:44:42,640

there are now

1220

00:44:47,190 --> 00:44:44,640

but it's it's a very challenging and

1221

00:44:49,910 --> 00:44:47,200

trippy tricky subject right because

1222

00:44:51,750 --> 00:44:49,920

uh if you see something in the sky and

1223

00:44:54,390 --> 00:44:51,760

you call it in and report it that seems

1224

00:44:56,150 --> 00:44:54,400

like it's one thing if you say if you

1225

00:44:58,390 --> 00:44:56,160

were to call into your local police

1226

00:45:00,230 --> 00:44:58,400

department and say that there are you

1227

00:45:02,230 --> 00:45:00,240

know beings in your home or something

1228

00:45:04,470 --> 00:45:02,240

like that depending on who's on the

1229

00:45:06,309 --> 00:45:04,480

other end the end of the phone they

1230

00:45:08,630 --> 00:45:06,319

might perceive that in a very different

1231

00:45:11,270 --> 00:45:08,640

way than many people in our community

1232

00:45:12,470 --> 00:45:11,280

might even you know and even within our

1233

00:45:15,589 --> 00:45:12,480

community

1234

00:45:17,430 --> 00:45:15,599

it's a hot topic right people are okay

1235

00:45:19,829 --> 00:45:17,440

with there being like these mysterious

1236

00:45:21,990 --> 00:45:19,839

futuristic looking crafts in the sky but

1237

00:45:24,470 --> 00:45:22,000

there are people that inwardly have a

1238

00:45:26,550 --> 00:45:24,480

lot of challenging conflicting issues

1239

00:45:28,710 --> 00:45:26,560

about whether there's actually a being

1240

00:45:31,589 --> 00:45:28,720

in one of those crafts or not

1241

00:45:34,230 --> 00:45:31,599

right yeah and and being able to broach

1242

00:45:36,710 --> 00:45:34,240

that conversation and and being able to

1243

00:45:38,390 --> 00:45:36,720

say like okay like look

1244

00:45:45,270 --> 00:45:38,400

people see

1245

00:45:48,230 --> 00:45:45,280

the and we need and we depend on people

1246

00:45:51,670 --> 00:45:48,240

to say that they've seen these

1247

00:45:53,990 --> 00:45:51,680

these things right craft beings anything

1248

00:45:56,230 --> 00:45:54,000

if you see something say something right

1249

00:45:58,870 --> 00:45:56,240

it's important the whole field depends

1250

00:46:00,870 --> 00:45:58,880

on people making reports if we didn't

1251
00:46:04,069 --> 00:46:00,880
have those reports we'd have nothing to

1252
00:46:06,069 --> 00:46:04,079
go on within this community and so you

1253
00:46:08,470 --> 00:46:06,079
know that creates a base

1254
00:46:10,390 --> 00:46:08,480
it creates a base in in a situation

1255
00:46:13,190 --> 00:46:10,400
where we need to respect the people that

1256
00:46:15,270 --> 00:46:13,200
are making these reports on a very basic

1257
00:46:17,270 --> 00:46:15,280
level we need to make it okay to be able

1258
00:46:18,950 --> 00:46:17,280
to make these reports and people can say

1259
00:46:21,109 --> 00:46:18,960
like i don't i don't know about this i

1260
00:46:22,950 --> 00:46:21,119
don't know about that but it you know

1261
00:46:24,950 --> 00:46:22,960
it's important to have a clear and

1262
00:46:27,349 --> 00:46:24,960
respectful line of communication by

1263
00:46:28,870 --> 00:46:27,359

which people can make reports

1264

00:46:30,390 --> 00:46:28,880

at the same time

1265

00:46:33,829 --> 00:46:30,400

you know in places like the united

1266

00:46:35,829 --> 00:46:33,839

states it's varied in terms of you know

1267

00:46:37,990 --> 00:46:35,839

what you're who you're going to get if

1268

00:46:40,309 --> 00:46:38,000

you call the police right

1269

00:46:42,470 --> 00:46:40,319

you know and i'm right now and i'm in

1270

00:46:45,430 --> 00:46:42,480

virginia i'm in i'm near virginia beach

1271

00:46:47,510 --> 00:46:45,440

today earlier today i was in jersey city

1272

00:46:50,150 --> 00:46:47,520

i might get a very different police

1273

00:46:51,829 --> 00:46:50,160

officer on the other end of the phone

1274

00:46:53,030 --> 00:46:51,839

and you could find yourself in a

1275

00:46:55,109 --> 00:46:53,040

situation

1276

00:46:56,870 --> 00:46:55,119

i've talked to experiencers that that

1277

00:46:58,630 --> 00:46:56,880

they worry if they make reports whether

1278

00:47:00,470 --> 00:46:58,640

they're going to lose their kids because

1279

00:47:02,790 --> 00:47:00,480

it's going to there all of a sudden

1280

00:47:05,109 --> 00:47:02,800

they're going to be in this this flow

1281

00:47:06,790 --> 00:47:05,119

with kind of the community framework

1282

00:47:08,150 --> 00:47:06,800

where somebody makes a report and then

1283

00:47:09,670 --> 00:47:08,160

it gets funneled over to child

1284

00:47:12,390 --> 00:47:09,680

protective services or something like

1285

00:47:13,910 --> 00:47:12,400

that god forbid and somebody might lose

1286

00:47:15,349 --> 00:47:13,920

custody of their own children because

1287

00:47:16,230 --> 00:47:15,359

they make a report

1288

00:47:18,950 --> 00:47:16,240

right

1289

00:47:21,750 --> 00:47:18,960

and and so we're in this

1290

00:47:24,069 --> 00:47:21,760

strange kind of wild west landscape

1291

00:47:26,630 --> 00:47:24,079

still with regard to these issues it's

1292

00:47:29,510 --> 00:47:26,640

one of the main reasons why you know the

1293

00:47:31,030 --> 00:47:29,520

language in in the new funding bills in

1294

00:47:33,109 --> 00:47:31,040

congress and things like that couldn't

1295

00:47:35,510 --> 00:47:33,119

come soon enough because we need to

1296

00:47:37,990 --> 00:47:35,520

normalize these conversations and we

1297

00:47:40,550 --> 00:47:38,000

need to destigmatize these topics so

1298

00:47:42,390 --> 00:47:40,560

that people can safely talk about these

1299

00:47:45,510 --> 00:47:42,400

even with people in positions of

1300

00:47:47,030 --> 00:47:45,520

authority like the police um without

1301
00:47:49,270 --> 00:47:47,040
wondering whether they're going to be

1302
00:47:51,190 --> 00:47:49,280
negative repercussions for them what do

1303
00:47:52,230 --> 00:47:51,200
you think james can i can i just because

1304
00:47:53,750 --> 00:47:52,240
james is going to come in and say

1305
00:47:55,829 --> 00:47:53,760
something really intelligent here so but

1306
00:47:57,510 --> 00:47:55,839
i'll ruin it before that

1307
00:47:59,589 --> 00:47:57,520
what what got me thinking to bring this

1308
00:48:00,630 --> 00:47:59,599
up as well was

1309
00:48:02,630 --> 00:48:00,640
it

1310
00:48:04,950 --> 00:48:02,640
to see that conversation together about

1311
00:48:07,589 --> 00:48:04,960
potential experiences slash abductions

1312
00:48:09,510 --> 00:48:07,599
whatever that may be conscious or not

1313
00:48:11,270 --> 00:48:09,520

with reporting something to the police

1314

00:48:13,430 --> 00:48:11,280

is just such a while it brings it back

1315

00:48:15,430 --> 00:48:13,440

to reality as we as we know it that you

1316

00:48:17,670 --> 00:48:15,440

report that to the police but you

1317

00:48:19,670 --> 00:48:17,680

mentioned a doctor sean is going hargens

1318

00:48:21,349 --> 00:48:19,680

who who has these diagrams and creates

1319

00:48:23,589 --> 00:48:21,359

those links between okay here's one

1320

00:48:25,670 --> 00:48:23,599

phenomena here's another phenomena and

1321

00:48:27,349 --> 00:48:25,680

as you as you go out that diagram the

1322

00:48:29,109 --> 00:48:27,359

phenomenon is going to wildly vary as to

1323

00:48:31,109 --> 00:48:29,119

what people can believe what they choose

1324

00:48:33,109 --> 00:48:31,119

to believe what in their own heads they

1325

00:48:35,190 --> 00:48:33,119

can rationalize as being realistic and

1326

00:48:37,670 --> 00:48:35,200

then what is it was too extreme or or

1327

00:48:39,670 --> 00:48:37,680

too woo as some people like to say and i

1328

00:48:41,510 --> 00:48:39,680

just think looking at the cast of

1329

00:48:43,349 --> 00:48:41,520

speakers that you have some of these are

1330

00:48:45,750 --> 00:48:43,359

all of these these people

1331

00:48:47,910 --> 00:48:45,760

can draw those lines between

1332

00:48:49,670 --> 00:48:47,920

like you say okay people are reporting a

1333

00:48:51,270 --> 00:48:49,680

craft in the sky you know but i've just

1334

00:48:53,430 --> 00:48:51,280

done a deep dive on the phoenix lights

1335

00:48:55,030 --> 00:48:53,440

people reported the phoenix lights has

1336

00:48:57,829 --> 00:48:55,040

it taken seriously was it taken

1337

00:48:59,349 --> 00:48:57,839

seriously no it wasn't and we know that

1338

00:49:02,230 --> 00:48:59,359

how do you get to that point like you

1339

00:49:04,150 --> 00:49:02,240

say of i've had an experience as a

1340

00:49:06,470 --> 00:49:04,160

criminal act should i report it and

1341

00:49:07,910 --> 00:49:06,480

who'd i report it to and i think you're

1342

00:49:10,470 --> 00:49:07,920

right that you say in a couple of years

1343

00:49:12,870 --> 00:49:10,480

time that landscape could look very

1344

00:49:14,950 --> 00:49:12,880

different as to how and when

1345

00:49:17,670 --> 00:49:14,960

maybe not necessarily experiences or

1346

00:49:19,829 --> 00:49:17,680

abductees can report to the police but

1347

00:49:21,990 --> 00:49:19,839

there will be something there a gary

1348

00:49:23,990 --> 00:49:22,000

nolan with the work he's doing uh

1349

00:49:26,630 --> 00:49:24,000

talking about various types of phenomena

1350

00:49:28,870 --> 00:49:26,640

is still for all gary's being

1351

00:49:30,390 --> 00:49:28,880

very outspoken and

1352

00:49:32,230 --> 00:49:30,400

a wonderful speaker

1353

00:49:34,470 --> 00:49:32,240

he still i think knows cleverly where to

1354

00:49:36,390 --> 00:49:34,480

draw that line right now for that

1355

00:49:38,390 --> 00:49:36,400

mainstream perception and you just have

1356

00:49:39,990 --> 00:49:38,400

to keep towing forward over the line

1357

00:49:40,790 --> 00:49:40,000

more and more each time

1358

00:49:42,309 --> 00:49:40,800

um

1359

00:49:43,670 --> 00:49:42,319

and we've seen that with other speakers

1360

00:49:45,430 --> 00:49:43,680

in the last couple of years as well

1361

00:49:46,470 --> 00:49:45,440

where they say more and more as time

1362

00:49:48,470 --> 00:49:46,480

goes on

1363

00:49:50,870 --> 00:49:48,480

but it was a fascinating idea of a

1364

00:49:52,549 --> 00:49:50,880

discussion and god you could do a whole

1365

00:49:54,150 --> 00:49:52,559

podcast discussion on that that's one

1366

00:49:56,069 --> 00:49:54,160

for darren no doubt as well for one of

1367

00:49:58,069 --> 00:49:56,079

his one of his essays for two hours to

1368

00:49:58,950 --> 00:49:58,079

dive into but james what's your thoughts

1369

00:50:00,710 --> 00:49:58,960

on the

1370

00:50:02,870 --> 00:50:00,720

how do we get to that point where we

1371

00:50:05,030 --> 00:50:02,880

have experiences potentially reporting

1372

00:50:08,549 --> 00:50:05,040

abductions not just to the police but

1373

00:50:10,710 --> 00:50:08,559

having them taken seriously as well

1374

00:50:13,510 --> 00:50:10,720

yeah i think you know jay

1375

00:50:16,150 --> 00:50:13,520

was exactly right in what he said that

1376

00:50:19,589 --> 00:50:16,160

like the current infrastructure

1377

00:50:22,390 --> 00:50:19,599

uh i don't think is is even prepared for

1378

00:50:24,069 --> 00:50:22,400

for that uh you know unfortunately and

1379

00:50:26,230 --> 00:50:24,079

you know and that's part of the issue

1380

00:50:29,430 --> 00:50:26,240

with the lack of transparency over the

1381

00:50:31,109 --> 00:50:29,440

last 80 or 90 years with this issue

1382

00:50:33,430 --> 00:50:31,119

if if

1383

00:50:34,230 --> 00:50:33,440

you know there wasn't an embargo

1384

00:50:36,870 --> 00:50:34,240

uh

1385

00:50:37,910 --> 00:50:36,880

we may not you know these type of issues

1386

00:50:40,069 --> 00:50:37,920

may have

1387

00:50:42,230 --> 00:50:40,079

already you know had been resolved there

1388

00:50:43,750 --> 00:50:42,240

might have been an infrastructure for

1389

00:50:46,309 --> 00:50:43,760

people to

1390

00:50:48,950 --> 00:50:46,319

be taken seriously heard

1391

00:50:51,589 --> 00:50:48,960

and and not criticized or have to fear

1392

00:50:54,870 --> 00:50:51,599

for their job or like j said custody i

1393

00:50:56,870 --> 00:50:54,880

know when i had experiences

1394

00:50:59,270 --> 00:50:56,880

there's no way i would

1395

00:51:01,349 --> 00:50:59,280

i was going to report that to anybody

1396

00:51:02,630 --> 00:51:01,359

not even mufon in my opinion because i

1397

00:51:03,349 --> 00:51:02,640

was just

1398

00:51:05,190 --> 00:51:03,359

like

1399

00:51:07,750 --> 00:51:05,200

you know you're questioning yourself

1400

00:51:10,870 --> 00:51:07,760

hard enough you know forget about what

1401

00:51:13,990 --> 00:51:10,880

an institution who thinks that this

1402

00:51:16,790 --> 00:51:14,000

subject is is kind of for like uh

1403

00:51:19,670 --> 00:51:16,800

crazy people and in a sense and now that

1404

00:51:20,470 --> 00:51:19,680

stigma has has greatly diminished thanks

1405

00:51:22,790 --> 00:51:20,480

to

1406

00:51:25,349 --> 00:51:22,800

um you know dr gary nolan lozano

1407

00:51:26,630 --> 00:51:25,359

christopher mellon and and the dozens of

1408

00:51:27,670 --> 00:51:26,640

people who have been working in the

1409

00:51:29,990 --> 00:51:27,680

background

1410

00:51:32,470 --> 00:51:30,000

to make this a serious topic

1411

00:51:35,750 --> 00:51:33,670

actually

1412

00:51:38,309 --> 00:51:35,760

uh you know i have a friend uh people

1413

00:51:41,430 --> 00:51:38,319

might know him his name is daniel ingram

1414

00:51:42,710 --> 00:51:41,440

and he he's been working on a project

1415

00:51:44,470 --> 00:51:42,720

called um

1416

00:51:46,950 --> 00:51:44,480

the emergent phenomena research

1417

00:51:49,910 --> 00:51:46,960

consortium eprc

1418

00:51:53,349 --> 00:51:49,920

and it's geared more towards awakening

1419

00:51:56,150 --> 00:51:53,359

and meditative and peak experiences but

1420

00:51:58,950 --> 00:51:56,160

the kind of idea of contact with

1421

00:52:00,790 --> 00:51:58,960

non-human intelligence or entities is

1422

00:52:02,230 --> 00:52:00,800

something that actually happens to

1423

00:52:03,349 --> 00:52:02,240

people when they're just doing deep

1424

00:52:06,390 --> 00:52:03,359

meditation

1425

00:52:08,790 --> 00:52:06,400

or or you know what have you and what

1426

00:52:11,190 --> 00:52:08,800

he's trying to do with the eprc

1427

00:52:13,670 --> 00:52:11,200

is create infrastructure so when

1428

00:52:16,230 --> 00:52:13,680

somebody has even an awakening

1429

00:52:18,870 --> 00:52:16,240

experience or an experience like this

1430

00:52:21,589 --> 00:52:18,880

with a non-human intelligence you know

1431

00:52:24,150 --> 00:52:21,599

where you can actually go to somebody

1432

00:52:25,430 --> 00:52:24,160

who's experienced talk to them

1433

00:52:27,510 --> 00:52:25,440

um and

1434

00:52:29,349 --> 00:52:27,520

they're trying to do science with it as

1435

00:52:31,589 --> 00:52:29,359

well so not only is it going to be

1436

00:52:33,990 --> 00:52:31,599

documented and

1437

00:52:35,589 --> 00:52:34,000

they're gonna try to what you can do eeg

1438

00:52:38,150 --> 00:52:35,599

scans and different things to try to

1439

00:52:40,950 --> 00:52:38,160

track some of these experiences and see

1440

00:52:43,349 --> 00:52:40,960

what more you can find out um and and

1441

00:52:46,870 --> 00:52:43,359

better yet because he was an emergency

1442

00:52:49,510 --> 00:52:46,880

um room trauma doctor you know to get

1443

00:52:52,470 --> 00:52:49,520

this stuff not only taken seriously but

1444

00:52:55,829 --> 00:52:52,480

put into medical codes so your you can

1445

00:52:57,670 --> 00:52:55,839

build it on your insurance right and as

1446

00:53:00,309 --> 00:52:57,680

daniel said experiences like this are

1447

00:53:02,309 --> 00:53:00,319

scaling there's only more happening um

1448

00:53:03,190 --> 00:53:02,319

and as as this kind of

1449

00:53:04,630 --> 00:53:03,200

you know

1450

00:53:06,549 --> 00:53:04,640

because if

1451
00:53:07,430 --> 00:53:06,559
if you if you looked at everybody right

1452
00:53:10,790 --> 00:53:07,440
now

1453
00:53:12,150 --> 00:53:10,800
and like on a broad spectrum

1454
00:53:14,390 --> 00:53:12,160
you you'd have no idea who's an

1455
00:53:15,750 --> 00:53:14,400
experiencer because so many people keep

1456
00:53:17,670 --> 00:53:15,760
it to themselves they don't even tell

1457
00:53:19,990 --> 00:53:17,680
their friends or spouses

1458
00:53:21,829 --> 00:53:20,000
and i guarantee you

1459
00:53:23,670 --> 00:53:21,839
um as this

1460
00:53:26,309 --> 00:53:23,680
topic becomes more open and less

1461
00:53:28,549 --> 00:53:26,319
stigmatized and you know

1462
00:53:30,150 --> 00:53:28,559
basically officially acknowledged

1463
00:53:31,589 --> 00:53:30,160

you're you're gonna you're gonna hear

1464

00:53:32,870 --> 00:53:31,599

from a lot more people who've had

1465

00:53:34,710 --> 00:53:32,880

experiences

1466

00:53:36,790 --> 00:53:34,720

um so

1467

00:53:39,109 --> 00:53:36,800

again that the infrastructure's needed i

1468

00:53:40,829 --> 00:53:39,119

i really don't think it's there yet but

1469

00:53:44,069 --> 00:53:40,839

you need the infrastructure and you need

1470

00:53:46,950 --> 00:53:44,079

resources and you know thankfully i do

1471

00:53:49,349 --> 00:53:46,960

think that we are headed in a situation

1472

00:53:51,829 --> 00:53:49,359

where um this is going to be taken more

1473

00:53:53,109 --> 00:53:51,839

seriously and you are going to be able

1474

00:53:54,309 --> 00:53:53,119

to credibly

1475

00:53:57,190 --> 00:53:54,319

um

1476
00:53:58,150 --> 00:53:57,200
go to somebody to make a report whether

1477
00:54:00,710 --> 00:53:58,160
it be

1478
00:54:03,430 --> 00:54:00,720
um the police whether there's a special

1479
00:54:05,829 --> 00:54:03,440
um you know person within uh psychology

1480
00:54:07,670 --> 00:54:05,839
or medical field um where there's gonna

1481
00:54:10,390 --> 00:54:07,680
be a department for something like that

1482
00:54:12,790 --> 00:54:10,400
i'm not sure what it's gonna look like

1483
00:54:15,750 --> 00:54:12,800
but again i i think that's in time to

1484
00:54:17,990 --> 00:54:15,760
come again and as i said personally i've

1485
00:54:20,390 --> 00:54:18,000
never reported any of the experiences i

1486
00:54:23,670 --> 00:54:20,400
had would have because i i never wanted

1487
00:54:26,470 --> 00:54:23,680
to be criticized or looked at as crazy

1488
00:54:27,190 --> 00:54:26,480

you know unfortunately

1489

00:54:28,950 --> 00:54:27,200

and

1490

00:54:30,790 --> 00:54:28,960

we've discussed experiences at a very

1491

00:54:32,710 --> 00:54:30,800

base level but if people want to hear

1492

00:54:34,790 --> 00:54:32,720

more of of both your stories you you

1493

00:54:37,109 --> 00:54:34,800

discuss them both on your own podcasts i

1494

00:54:39,030 --> 00:54:37,119

add nauseam to i

1495

00:54:41,030 --> 00:54:39,040

interviewed both of you one to one and

1496

00:54:42,630 --> 00:54:41,040

you laid out things wonderfully on those

1497

00:54:44,309 --> 00:54:42,640

and people i would encourage to go back

1498

00:54:46,150 --> 00:54:44,319

and listen to those so we're not

1499

00:54:48,230 --> 00:54:46,160

treading over over that ground and i've

1500

00:54:50,069 --> 00:54:48,240

got a few questions to finish up with

1501

00:54:53,109 --> 00:54:50,079

the first one is from from that friend

1502

00:54:54,549 --> 00:54:53,119

of mine sean and this comes from a place

1503

00:54:56,390 --> 00:54:54,559

of and i thought it'd be nice to ask a

1504

00:54:58,069 --> 00:54:56,400

question from a listener who doesn't

1505

00:55:00,390 --> 00:54:58,079

really have an interest in ufos and when

1506

00:55:03,430 --> 00:55:00,400

i had the conversation about that i said

1507

00:55:05,190 --> 00:55:03,440

what would you ask to to agents who

1508

00:55:07,109 --> 00:55:05,200

who say they have a story to tell and

1509

00:55:09,910 --> 00:55:07,119

have had experiences and i didn't even

1510

00:55:11,589 --> 00:55:09,920

go into the detail of your experiences

1511

00:55:13,990 --> 00:55:11,599

and they looked and i was like

1512

00:55:15,270 --> 00:55:14,000

i'd like to know and he was like really

1513

00:55:16,870 --> 00:55:15,280

honestly

1514

00:55:18,950 --> 00:55:16,880

how do you

1515

00:55:20,710 --> 00:55:18,960

not necessarily convince others but how

1516

00:55:23,190 --> 00:55:20,720

do you convince yourself

1517

00:55:25,109 --> 00:55:23,200

that these aren't really vivid dreams

1518

00:55:26,069 --> 00:55:25,119

that people have and he used the example

1519

00:55:27,750 --> 00:55:26,079

of

1520

00:55:29,430 --> 00:55:27,760

having such a vivid dream one night he

1521

00:55:31,510 --> 00:55:29,440

thought he had lost money in his home

1522

00:55:32,870 --> 00:55:31,520

but remembered where it was and he woke

1523

00:55:34,549 --> 00:55:32,880

up the next day and actually went to

1524

00:55:36,230 --> 00:55:34,559

check and he was oh no i haven't the

1525

00:55:38,390 --> 00:55:36,240

money's not there

1526
00:55:41,270 --> 00:55:38,400
and he wants to know and i think it's a

1527
00:55:43,190 --> 00:55:41,280
fair question what is it individually

1528
00:55:45,510 --> 00:55:43,200
you can say to yourself this happened to

1529
00:55:48,789 --> 00:55:45,520
me and this is why i know this was this

1530
00:55:50,870 --> 00:55:48,799
was a real event

1531
00:55:53,270 --> 00:55:50,880
yeah so that's um

1532
00:55:54,309 --> 00:55:53,280
that that is a great question and you

1533
00:55:56,309 --> 00:55:54,319
know it's going to be different for

1534
00:55:58,390 --> 00:55:56,319
everybody in some regard i mean you do

1535
00:56:00,150 --> 00:55:58,400
you want to be self-critical but

1536
00:56:02,390 --> 00:56:00,160
you know a lot of people who are

1537
00:56:04,870 --> 00:56:02,400
experiencers or even people who have a

1538
00:56:08,390 --> 00:56:04,880

sighting tend to doubt themselves

1539

00:56:09,390 --> 00:56:08,400

um almost so unconsciously like they

1540

00:56:10,710 --> 00:56:09,400

they want to

1541

00:56:13,190 --> 00:56:10,720

[Music]

1542

00:56:15,270 --> 00:56:13,200

you know kind of not pretend it never

1543

00:56:17,430 --> 00:56:15,280

happened but it's you know what kind of

1544

00:56:19,829 --> 00:56:17,440

trouble that may that put you in in a

1545

00:56:21,990 --> 00:56:19,839

sense of like now you have to explain

1546

00:56:22,789 --> 00:56:22,000

this to somebody or something

1547

00:56:25,510 --> 00:56:22,799

um

1548

00:56:27,829 --> 00:56:25,520

and and kind of like if you can't prove

1549

00:56:30,710 --> 00:56:27,839

it it's really hard and for a lot of

1550

00:56:32,630 --> 00:56:30,720

experiences it takes some years to come

1551

00:56:35,109 --> 00:56:32,640

out and talk openly or even with

1552

00:56:36,950 --> 00:56:35,119

somebody close to them about an

1553

00:56:39,349 --> 00:56:36,960

experience like this you know

1554

00:56:41,190 --> 00:56:39,359

fortunately i i would say i guess for

1555

00:56:43,990 --> 00:56:41,200

for people like me and jay was we've

1556

00:56:45,430 --> 00:56:44,000

we've had experiences where other people

1557

00:56:47,750 --> 00:56:45,440

were involved

1558

00:56:48,870 --> 00:56:47,760

um you know so for me

1559

00:56:50,950 --> 00:56:48,880

you know

1560

00:56:52,710 --> 00:56:50,960

that that is a blessing i guess because

1561

00:56:55,510 --> 00:56:52,720

my you know my family were witness to

1562

00:56:58,630 --> 00:56:55,520

some you know pretty incredible events

1563

00:56:59,990 --> 00:56:58,640

um but if you don't have that

1564

00:57:01,589 --> 00:57:00,000

uh

1565

00:57:03,670 --> 00:57:01,599

you have to have the courage to do it if

1566

00:57:05,510 --> 00:57:03,680

you're gonna talk about it and

1567

00:57:07,109 --> 00:57:05,520

yes you do have to be

1568

00:57:08,549 --> 00:57:07,119

self-critical

1569

00:57:10,789 --> 00:57:08,559

uh to it

1570

00:57:13,349 --> 00:57:10,799

to an extent and i would say you know

1571

00:57:14,230 --> 00:57:13,359

use the process of elimination

1572

00:57:16,390 --> 00:57:14,240

um

1573

00:57:18,069 --> 00:57:16,400

and and see are are there things that

1574

00:57:20,309 --> 00:57:18,079

that could kind of

1575

00:57:22,069 --> 00:57:20,319

explain what had happened

1576

00:57:25,349 --> 00:57:22,079

um and

1577

00:57:26,390 --> 00:57:25,359

just take note of it you know because

1578

00:57:28,870 --> 00:57:26,400

there's

1579

00:57:31,910 --> 00:57:28,880

it could be so difficult to even for

1580

00:57:35,030 --> 00:57:31,920

yourself to say this happened and come

1581

00:57:36,950 --> 00:57:35,040

to grips with that right because

1582

00:57:39,030 --> 00:57:36,960

once once you

1583

00:57:40,630 --> 00:57:39,040

make that step and even admit to

1584

00:57:41,750 --> 00:57:40,640

yourself that this happened this

1585

00:57:43,589 --> 00:57:41,760

happened to me

1586

00:57:45,829 --> 00:57:43,599

it it changes everything because there's

1587

00:57:48,870 --> 00:57:45,839

no going back at that point

1588

00:57:51,190 --> 00:57:48,880

so uh what do you think jay

1589

00:57:54,710 --> 00:57:51,200

yeah i would i would tend to agree i i

1590

00:57:57,589 --> 00:57:54,720

was really blessed in many ways that

1591

00:57:58,470 --> 00:57:57,599

i've had many instances

1592

00:58:00,630 --> 00:57:58,480

where

1593

00:58:03,990 --> 00:58:00,640

other people were around me

1594

00:58:05,910 --> 00:58:04,000

when and anomalous experiences happened

1595

00:58:08,950 --> 00:58:05,920

in different modalities

1596

00:58:11,750 --> 00:58:08,960

as people that regularly listen to that

1597

00:58:14,150 --> 00:58:11,760

ufo podcast would know um i grew up in a

1598

00:58:17,430 --> 00:58:14,160

haunted wood is often referred to as a

1599

00:58:20,789 --> 00:58:17,440

haunted house i've had interactions with

1600

00:58:22,230 --> 00:58:20,799

non-human entities and thankfully many

1601
00:58:24,789 --> 00:58:22,240
of these situations happened around

1602
00:58:25,589 --> 00:58:24,799
other people most people it's not like

1603
00:58:26,390 --> 00:58:25,599
that

1604
00:58:28,470 --> 00:58:26,400
and

1605
00:58:31,270 --> 00:58:28,480
you know one of the reasons why people

1606
00:58:33,990 --> 00:58:31,280
even know who i am is that behind the

1607
00:58:35,510 --> 00:58:34,000
scenes i was a confidential source

1608
00:58:37,750 --> 00:58:35,520
about these things and one of the

1609
00:58:40,390 --> 00:58:37,760
reasons people listen to me to begin

1610
00:58:42,789 --> 00:58:40,400
with is because i had

1611
00:58:45,270 --> 00:58:42,799
um many many people that were able to

1612
00:58:48,150 --> 00:58:45,280
back me up about that didn't even know

1613
00:58:50,870 --> 00:58:48,160

each other about various situations and

1614

00:58:53,349 --> 00:58:50,880

so you know fo that perks up that tends

1615

00:58:54,870 --> 00:58:53,359

to perk up people's ears and so that's

1616

00:58:56,950 --> 00:58:54,880

for example why

1617

00:58:58,710 --> 00:58:56,960

uh ralph one of the reasons why ralph

1618

00:59:00,549 --> 00:58:58,720

blumenthal wrote about me last year in

1619

00:59:02,870 --> 00:59:00,559

that debrief article that was originally

1620

00:59:05,670 --> 00:59:02,880

slated for the new york times now you

1621

00:59:09,990 --> 00:59:05,680

know a lot of people don't have that

1622

00:59:13,589 --> 00:59:11,670

they don't have that to go off of you

1623

00:59:15,510 --> 00:59:13,599

know they might have a situation that

1624

00:59:19,750 --> 00:59:15,520

only lasts like two minutes of their

1625

00:59:22,069 --> 00:59:19,760

life and it's by themselves and

1626
00:59:25,030 --> 00:59:22,079
nobody else was around they only had

1627
00:59:28,870 --> 00:59:25,040
their own experience and it shifts their

1628
00:59:30,710 --> 00:59:28,880
framework for the the nature of reality

1629
00:59:33,270 --> 00:59:30,720
for many years to come

1630
00:59:35,190 --> 00:59:33,280
and then what do they do with that and

1631
00:59:37,910 --> 00:59:35,200
you know i think that that's a bigger

1632
00:59:40,069 --> 00:59:37,920
question in and of itself which i think

1633
00:59:42,069 --> 00:59:40,079
addresses what your friend was coming at

1634
00:59:44,870 --> 00:59:42,079
it with it's like what do you do with

1635
00:59:47,109 --> 00:59:44,880
that how do you deal with that and i

1636
00:59:49,670 --> 00:59:47,119
think to a large degree

1637
00:59:51,430 --> 00:59:49,680
we only have our senses you know we have

1638
00:59:53,670 --> 00:59:51,440

our senses to work with and we do the

1639

00:59:55,670 --> 00:59:53,680

best we can with the senses that we have

1640

00:59:58,470 --> 00:59:55,680

and we could even have

1641

01:00:00,789 --> 00:59:58,480

a incredibly impactful

1642

01:00:03,030 --> 01:00:00,799

dream right like you were talking about

1643

01:00:04,069 --> 01:00:03,040

with your friends and that can actually

1644

01:00:06,870 --> 01:00:04,079

affect

1645

01:00:08,069 --> 01:00:06,880

how you process and how you think about

1646

01:00:09,670 --> 01:00:08,079

your life

1647

01:00:12,069 --> 01:00:09,680

and in fact a lot of people think that

1648

01:00:13,510 --> 01:00:12,079

that's what dreams are for right we have

1649

01:00:16,230 --> 01:00:13,520

these dreams so that we can kind of

1650

01:00:18,470 --> 01:00:16,240

process and message things to ourselves

1651
01:00:19,349 --> 01:00:18,480
differently on different levels right

1652
01:00:21,510 --> 01:00:19,359
and so

1653
01:00:23,589 --> 01:00:21,520
one thing that i would suggest is that

1654
01:00:26,710 --> 01:00:23,599
you know regardless of whether you can

1655
01:00:29,510 --> 01:00:26,720
find a fundamental objective truth to to

1656
01:00:32,150 --> 01:00:29,520
your own personal experience

1657
01:00:34,630 --> 01:00:32,160
try to take in that that that experience

1658
01:00:37,109 --> 01:00:34,640
happened to you in a sensory way and

1659
01:00:39,510 --> 01:00:37,119
think about how it's impacted you

1660
01:00:42,390 --> 01:00:39,520
and think about like how do you process

1661
01:00:44,549 --> 01:00:42,400
that how do we retroactively kind of

1662
01:00:47,270 --> 01:00:44,559
make

1663
01:00:49,589 --> 01:00:47,280

invest in processing and integrating

1664

01:00:50,789 --> 01:00:49,599

that into what your emotional

1665

01:00:52,230 --> 01:00:50,799

development

1666

01:00:53,510 --> 01:00:52,240

is going to be like through the rest of

1667

01:00:55,430 --> 01:00:53,520

your life and how you're going to treat

1668

01:00:57,589 --> 01:00:55,440

other people about that and how are you

1669

01:00:58,870 --> 01:00:57,599

going to treat yourself about it because

1670

01:01:01,510 --> 01:00:58,880

a lot of times people have like

1671

01:01:03,670 --> 01:01:01,520

self-worth issues like am i going crazy

1672

01:01:05,109 --> 01:01:03,680

like this shouldn't have happened to me

1673

01:01:07,750 --> 01:01:05,119

you know there's a lot of kind of

1674

01:01:09,270 --> 01:01:07,760

self-hatred that can happen honestly

1675

01:01:12,150 --> 01:01:09,280

with people when they're dealing with

1676

01:01:15,349 --> 01:01:12,160

these these subjects and so as much as

1677

01:01:16,870 --> 01:01:15,359

it becomes about to a lot of people in

1678

01:01:18,549 --> 01:01:16,880

the kind of general

1679

01:01:20,390 --> 01:01:18,559

popular culture aspect people think

1680

01:01:21,670 --> 01:01:20,400

about like well how can they prove that

1681

01:01:22,630 --> 01:01:21,680

to me

1682

01:01:24,390 --> 01:01:22,640

you know

1683

01:01:25,990 --> 01:01:24,400

such a bigger thing is like how do you

1684

01:01:28,309 --> 01:01:26,000

prove that to yourself

1685

01:01:30,470 --> 01:01:28,319

and i think the biggest thing is like

1686

01:01:32,230 --> 01:01:30,480

well what did that how did that impact

1687

01:01:33,829 --> 01:01:32,240

you and

1688

01:01:34,950 --> 01:01:33,839

what can you take from that to move

1689

01:01:36,789 --> 01:01:34,960

forward

1690

01:01:38,710 --> 01:01:36,799

you know some good advice there for

1691

01:01:39,910 --> 01:01:38,720

people to who may want to share their

1692

01:01:41,430 --> 01:01:39,920

stories and obviously there's the

1693

01:01:43,109 --> 01:01:41,440

experiencer group the links will be in

1694

01:01:45,510 --> 01:01:43,119

the description if folks want to reach

1695

01:01:47,270 --> 01:01:45,520

out and just talk to someone regularly i

1696

01:01:48,549 --> 01:01:47,280

get contacted by folks who say they

1697

01:01:50,390 --> 01:01:48,559

don't want to be on the podcast they

1698

01:01:52,069 --> 01:01:50,400

don't want their names read out but i've

1699

01:01:53,670 --> 01:01:52,079

had an experience and i've never told

1700

01:01:55,430 --> 01:01:53,680

anyone or i've seen something and i

1701

01:01:57,109 --> 01:01:55,440

don't know what it is and i think that's

1702

01:01:59,109 --> 01:01:57,119

just a nice first step to reach out to

1703

01:02:00,950 --> 01:01:59,119

someone you trust and and just have that

1704

01:02:02,950 --> 01:02:00,960

conversation and people like yourselves

1705

01:02:04,230 --> 01:02:02,960

are there as well last couple of

1706

01:02:06,150 --> 01:02:04,240

questions with the time i've got

1707

01:02:07,829 --> 01:02:06,160

remaining keeping on that theme of

1708

01:02:10,150 --> 01:02:07,839

entities and you've discussed this both

1709

01:02:12,309 --> 01:02:10,160

before as well from barry he wants to

1710

01:02:15,190 --> 01:02:12,319

know when you've had interactions with

1711

01:02:17,349 --> 01:02:15,200

various entities like praying mantids

1712

01:02:19,990 --> 01:02:17,359

have you ever got a different vibe off

1713

01:02:25,349 --> 01:02:20,000

of different types of entities i.e graze

1714

01:02:29,589 --> 01:02:27,109

for me i haven't had a personal

1715

01:02:31,430 --> 01:02:29,599

interaction with the mantids but

1716

01:02:32,870 --> 01:02:31,440

definitely a spectrum of phenomena and i

1717

01:02:34,710 --> 01:02:32,880

will say for me

1718

01:02:36,549 --> 01:02:34,720

a million percent yes

1719

01:02:37,510 --> 01:02:36,559

there were different kinds of encounters

1720

01:02:40,230 --> 01:02:37,520

i had

1721

01:02:42,870 --> 01:02:40,240

and it's it seemed obvious

1722

01:02:44,950 --> 01:02:42,880

um that it was a different intelligence

1723

01:02:47,910 --> 01:02:44,960

and i know this is this is a huge

1724

01:02:50,150 --> 01:02:47,920

question right is it one phenomenon

1725

01:02:51,990 --> 01:02:50,160

posing as several phenomena

1726

01:02:53,990 --> 01:02:52,000

uh and you know jacques vallee's

1727

01:02:56,309 --> 01:02:54,000

passport to magonia has that you know

1728

01:02:59,510 --> 01:02:56,319

the imagery that kind of demonstrates

1729

01:03:01,670 --> 01:02:59,520

this kind of meta meta intelligence or

1730

01:03:04,470 --> 01:03:01,680

super intelligence that's working

1731

01:03:06,470 --> 01:03:04,480

through a myriad of of kind of

1732

01:03:07,270 --> 01:03:06,480

masks so to speak

1733

01:03:08,150 --> 01:03:07,280

um

1734

01:03:10,069 --> 01:03:08,160

and

1735

01:03:12,150 --> 01:03:10,079

you know i don't i don't know what the

1736

01:03:13,030 --> 01:03:12,160

ultimate answer is to that

1737

01:03:14,390 --> 01:03:13,040

but

1738

01:03:16,309 --> 01:03:14,400

personally

1739

01:03:19,589 --> 01:03:16,319

i've when i've had different

1740

01:03:20,870 --> 01:03:19,599

interactions what with even what looked

1741

01:03:24,309 --> 01:03:20,880

differently

1742

01:03:27,750 --> 01:03:24,319

the the feel was was very distinct

1743

01:03:29,109 --> 01:03:27,760

definitely a million percent for me yes

1744

01:03:31,670 --> 01:03:29,119

nj

1745

01:03:35,270 --> 01:03:31,680

yeah i would tend to i would i would

1746

01:03:36,950 --> 01:03:35,280

absolutely agree um different entities

1747

01:03:39,589 --> 01:03:36,960

tend to communicate differently they

1748

01:03:41,990 --> 01:03:39,599

tend to interact differently and

1749

01:03:44,069 --> 01:03:42,000

um i've seen that i i've heard many

1750

01:03:45,190 --> 01:03:44,079

reports of others that way but if we're

1751
01:03:47,270 --> 01:03:45,200
talking about

1752
01:03:49,750 --> 01:03:47,280
praying mantis like beings or grace yeah

1753
01:03:51,510 --> 01:03:49,760
they communicate very differently and

1754
01:03:53,910 --> 01:03:51,520
you know um

1755
01:03:56,549 --> 01:03:53,920
it's a challenging thing to convey to

1756
01:03:58,309 --> 01:03:56,559
the general audience but you know one

1757
01:03:59,589 --> 01:03:58,319
thing is about kind of cadence and

1758
01:04:00,710 --> 01:03:59,599
language

1759
01:04:01,990 --> 01:04:00,720
and

1760
01:04:03,190 --> 01:04:02,000
uh

1761
01:04:05,430 --> 01:04:03,200
there are

1762
01:04:06,870 --> 01:04:05,440
differences in how

1763
01:04:09,029 --> 01:04:06,880

uh

1764

01:04:10,069 --> 01:04:09,039

even telepathic communication can come

1765

01:04:10,829 --> 01:04:10,079

across

1766

01:04:15,670 --> 01:04:10,839

and

1767

01:04:17,910 --> 01:04:15,680

what is often the case is that

1768

01:04:21,589 --> 01:04:17,920

gray beings tend to communicate in kind

1769

01:04:24,630 --> 01:04:21,599

of a line by line way that's almost

1770

01:04:25,430 --> 01:04:24,640

uh like a text message almost like

1771

01:04:26,870 --> 01:04:25,440

um

1772

01:04:28,390 --> 01:04:26,880

just

1773

01:04:31,109 --> 01:04:28,400

verbiage coming in

1774

01:04:32,069 --> 01:04:31,119

in a very almost kind of computer-like

1775

01:04:33,430 --> 01:04:32,079

way

1776

01:04:35,829 --> 01:04:33,440

and

1777

01:04:38,309 --> 01:04:35,839

say mantis beings you know from reports

1778

01:04:40,069 --> 01:04:38,319

and from personal experience

1779

01:04:43,589 --> 01:04:40,079

we're more talking about these kind of

1780

01:04:44,710 --> 01:04:43,599

like nests of of visual imagery and

1781

01:04:47,029 --> 01:04:44,720

words

1782

01:04:48,950 --> 01:04:47,039

and they tend to unfold in the mind in a

1783

01:04:50,710 --> 01:04:48,960

really really interesting way it's

1784

01:04:52,630 --> 01:04:50,720

almost more like a it's more like a

1785

01:04:54,390 --> 01:04:52,640

series of haikus

1786

01:04:56,309 --> 01:04:54,400

it's almost as if you're getting a haiku

1787

01:04:57,270 --> 01:04:56,319

in your mind that's mixed with

1788

01:04:59,349 --> 01:04:57,280

um

1789

01:05:02,710 --> 01:04:59,359

a gif or two so you might see like a

1790

01:05:05,109 --> 01:05:02,720

physical action in your mind's eye as

1791

01:05:07,829 --> 01:05:05,119

well as a couple lines of text

1792

01:05:09,670 --> 01:05:07,839

most of the articles are taken out um

1793

01:05:12,549 --> 01:05:09,680

you know those kinds of beings don't use

1794

01:05:15,109 --> 01:05:12,559

words like z and or things like that

1795

01:05:18,470 --> 01:05:15,119

you're talking you're they're using more

1796

01:05:21,029 --> 01:05:18,480

like verbs and nouns and adjectives sure

1797

01:05:23,109 --> 01:05:21,039

mixed with visuals to to communicate

1798

01:05:25,510 --> 01:05:23,119

with us anyway and

1799

01:05:27,589 --> 01:05:25,520

um it's fascinating and

1800

01:05:29,589 --> 01:05:27,599

towards james point there's

1801
01:05:31,510 --> 01:05:29,599
there's that there's the idea like

1802
01:05:33,670 --> 01:05:31,520
chocolate where you know how many of

1803
01:05:34,789 --> 01:05:33,680
these beings could possibly

1804
01:05:39,430 --> 01:05:34,799
be

1805
01:05:41,589 --> 01:05:39,440
for the for you know the sake of

1806
01:05:43,510 --> 01:05:41,599
deception or for the sake of making us

1807
01:05:46,710 --> 01:05:43,520
more comfortable or whatever the case

1808
01:05:48,630 --> 01:05:46,720
may be right and at the same time

1809
01:05:50,069 --> 01:05:48,640
when somebody encounters these things

1810
01:05:51,829 --> 01:05:50,079
it's almost like if you were to

1811
01:05:54,230 --> 01:05:51,839
encounter a cat

1812
01:05:56,710 --> 01:05:54,240
and then you were to encounter a child

1813
01:05:58,549 --> 01:05:56,720

and then you were to encounter a dog

1814

01:06:00,549 --> 01:05:58,559

and you're like dave all three of those

1815

01:06:02,950 --> 01:06:00,559

interacted with me very very differently

1816

01:06:04,549 --> 01:06:02,960

and they clearly could not have

1817

01:06:08,549 --> 01:06:04,559

uh uh

1818

01:06:09,670 --> 01:06:08,559

uh costumed as another of those right

1819

01:06:11,270 --> 01:06:09,680

you know

1820

01:06:13,270 --> 01:06:11,280

a kid can't

1821

01:06:15,670 --> 01:06:13,280

impersonate a dog very well you know

1822

01:06:17,990 --> 01:06:15,680

they i mean they can it'll be cute but

1823

01:06:21,190 --> 01:06:18,000

will it be accurate probably not yeah

1824

01:06:23,270 --> 01:06:21,200

right and and so along similar lines you

1825

01:06:24,789 --> 01:06:23,280

know is it possible that that some of

1826

01:06:28,230 --> 01:06:24,799

those beings could masquerade as each

1827

01:06:30,390 --> 01:06:28,240

other absolutely and at the same time

1828

01:06:33,029 --> 01:06:30,400

it would almost be as if

1829

01:06:36,870 --> 01:06:33,039

you know james or i were to be

1830

01:06:39,910 --> 01:06:36,880

to act not only as if we were

1831

01:06:41,750 --> 01:06:39,920

fluid chinese speakers but we were also

1832

01:06:42,549 --> 01:06:41,760

kind of speaking in

1833

01:06:52,710 --> 01:06:42,559

a

1834

01:06:54,630 --> 01:06:52,720

the kind of

1835

01:06:57,510 --> 01:06:54,640

differentiation that can happen here

1836

01:07:00,069 --> 01:06:57,520

you're you're clearly looking at a mind

1837

01:07:01,990 --> 01:07:00,079

that maps things quite differently in

1838

01:07:03,589 --> 01:07:02,000

many of these cases

1839

01:07:07,029 --> 01:07:03,599

and our final question from long-time

1840

01:07:08,870 --> 01:07:07,039

contributor dave smithers hi to dave

1841

01:07:11,190 --> 01:07:08,880

do james and jay think we're seeing a

1842

01:07:13,349 --> 01:07:11,200

bigger emphasis on the experience or

1843

01:07:15,430 --> 01:07:13,359

element of the phenomenon lately

1844

01:07:17,190 --> 01:07:15,440

particularly as more people like gary

1845

01:07:18,630 --> 01:07:17,200

nolan are openly discussing their

1846

01:07:20,230 --> 01:07:18,640

experiences

1847

01:07:22,150 --> 01:07:20,240

jay will kick off with you then finish

1848

01:07:22,950 --> 01:07:22,160

with james

1849

01:07:25,990 --> 01:07:22,960

um

1850

01:07:28,069 --> 01:07:26,000

you know i think that experiencers

1851
01:07:30,150 --> 01:07:28,079
when people talk about our experiences

1852
01:07:31,349 --> 01:07:30,160
coming in to more play

1853
01:07:34,710 --> 01:07:31,359
i think

1854
01:07:37,829 --> 01:07:34,720
another way to frame that is are people

1855
01:07:40,069 --> 01:07:37,839
um treating them with with the respect

1856
01:07:44,470 --> 01:07:40,079
they deserve or the kind of

1857
01:07:46,870 --> 01:07:44,480
or are they looking at them in a more

1858
01:07:48,950 --> 01:07:46,880
objective and understanding framework

1859
01:07:51,029 --> 01:07:48,960
because the reality is is that

1860
01:07:53,589 --> 01:07:51,039
experiencers are the absolute base of

1861
01:07:55,670 --> 01:07:53,599
this whole field and my

1862
01:07:57,750 --> 01:07:55,680
from my perspective and i think on a

1863
01:07:59,349 --> 01:07:57,760

relatively objective framework you don't

1864

01:08:00,870 --> 01:07:59,359

have a field of ufology if you don't

1865

01:08:02,710 --> 01:08:00,880

have experiencers

1866

01:08:04,870 --> 01:08:02,720

you know what you have is a series of

1867

01:08:06,870 --> 01:08:04,880

reports and people trying to map that

1868

01:08:08,789 --> 01:08:06,880

out and put something together even if

1869

01:08:10,549 --> 01:08:08,799

you're talking about david david fravor

1870

01:08:12,470 --> 01:08:10,559

or whoever else that's coming at things

1871

01:08:14,549 --> 01:08:12,480

from a governmental or military

1872

01:08:17,590 --> 01:08:14,559

framework you're still eventually

1873

01:08:18,390 --> 01:08:17,600

getting to a person that's in some form

1874

01:08:20,550 --> 01:08:18,400

of

1875

01:08:22,709 --> 01:08:20,560

authority or non-authority

1876

01:08:24,070 --> 01:08:22,719

uh you're dealing with a civilian or

1877

01:08:26,709 --> 01:08:24,080

you're dealing with somebody that's not

1878

01:08:29,349 --> 01:08:26,719

a civilian that that had a situation and

1879

01:08:31,430 --> 01:08:29,359

then they decided to write about it or

1880

01:08:32,950 --> 01:08:31,440

talk about it in whatever way they did

1881

01:08:34,229 --> 01:08:32,960

and if it wasn't for those people there

1882

01:08:35,590 --> 01:08:34,239

would be nothing

1883

01:08:36,789 --> 01:08:35,600

you know there would be absolutely

1884

01:08:38,470 --> 01:08:36,799

nothing in terms of like the

1885

01:08:41,269 --> 01:08:38,480

conversations that we're having because

1886

01:08:43,590 --> 01:08:41,279

as skeptics of the community often state

1887

01:08:47,189 --> 01:08:43,600

we don't have enough physical proof

1888

01:08:50,309 --> 01:08:47,199

so it comes down to so much within the

1889

01:08:51,269 --> 01:08:50,319

the what we have from experimenter cases

1890

01:08:54,309 --> 01:08:51,279

and so

1891

01:08:56,709 --> 01:08:54,319

when when i hear are we listening to the

1892

01:08:59,269 --> 01:08:56,719

experiences more i hope so

1893

01:09:01,829 --> 01:08:59,279

and i hear i hope that like john keel

1894

01:09:04,309 --> 01:09:01,839

hoped say 50 years ago

1895

01:09:06,709 --> 01:09:04,319

that what we're hearing is an unedited

1896

01:09:09,189 --> 01:09:06,719

version of what those experiencers had

1897

01:09:10,950 --> 01:09:09,199

because for too long researchers would

1898

01:09:13,030 --> 01:09:10,960

shave off details that they found

1899

01:09:14,470 --> 01:09:13,040

inconvenient or thought would be hard to

1900

01:09:17,110 --> 01:09:14,480

believe

1901

01:09:19,349 --> 01:09:17,120

and you know that went back so far that

1902

01:09:21,590 --> 01:09:19,359

you know we see drawings of gray aliens

1903

01:09:23,990 --> 01:09:21,600

that are wearing like belts and boots

1904

01:09:25,910 --> 01:09:24,000

and stuff like that from the early days

1905

01:09:27,590 --> 01:09:25,920

and then we hear more accounts and

1906

01:09:30,229 --> 01:09:27,600

they're like oh they usually just kind

1907

01:09:32,870 --> 01:09:30,239

of seem like they're naked

1908

01:09:34,789 --> 01:09:32,880

but even at a certain time that was hard

1909

01:09:36,870 --> 01:09:34,799

to believe that you'd see a being that

1910

01:09:38,870 --> 01:09:36,880

was that different coming out of a craft

1911

01:09:42,309 --> 01:09:38,880

and they were just you know bald ass

1912

01:09:44,789 --> 01:09:42,319

naked right or they were they were naked

1913

01:09:46,550 --> 01:09:44,799

and and that that was so hard to believe

1914

01:09:49,910 --> 01:09:46,560

that people would shift their own

1915

01:09:51,269 --> 01:09:49,920

narrative to accommodate the situation

1916

01:09:53,030 --> 01:09:51,279

where some of these beings would be

1917

01:09:54,950 --> 01:09:53,040

wearing clothes or different clothes and

1918

01:09:57,510 --> 01:09:54,960

things like that and so

1919

01:10:00,630 --> 01:09:57,520

i think from my perspective what i want

1920

01:10:01,910 --> 01:10:00,640

to hear more is the unedited accounts

1921

01:10:03,750 --> 01:10:01,920

and i would like to hear more

1922

01:10:05,590 --> 01:10:03,760

researchers

1923

01:10:08,390 --> 01:10:05,600

finding those points where they start to

1924

01:10:11,030 --> 01:10:08,400

feel uncomfortable because those details

1925

01:10:13,030 --> 01:10:11,040

don't necessarily map out or match up

1926

01:10:14,070 --> 01:10:13,040

with what they think is supposed to be

1927

01:10:16,950 --> 01:10:14,080

happening

1928

01:10:19,030 --> 01:10:16,960

and then lead with that lead into the

1929

01:10:21,110 --> 01:10:19,040

areas of the inconvenient truths because

1930

01:10:23,270 --> 01:10:21,120

people like hal put off will tell us

1931

01:10:26,229 --> 01:10:23,280

over and over and over again

1932

01:10:28,390 --> 01:10:26,239

that the cases that don't make sense and

1933

01:10:30,470 --> 01:10:28,400

the cases that have the strangest

1934

01:10:31,910 --> 01:10:30,480

aspects to try to put together

1935

01:10:34,070 --> 01:10:31,920

are often the ones that we can learn

1936

01:10:35,830 --> 01:10:34,080

from the most

1937

01:10:39,590 --> 01:10:35,840

james

1938

01:10:41,590 --> 01:10:39,600

yeah and you know kind of to magnetize

1939

01:10:43,669 --> 01:10:41,600

what what jay is saying about you know

1940

01:10:46,709 --> 01:10:43,679

experiencers

1941

01:10:49,030 --> 01:10:46,719

and and you know the study of ufos

1942

01:10:51,990 --> 01:10:49,040

is that you know even if somebody has a

1943

01:10:54,229 --> 01:10:52,000

sighting that's that is an experience of

1944

01:10:57,189 --> 01:10:54,239

of sorts you know whether they got a

1945

01:10:59,110 --> 01:10:57,199

telepathic message or download or not

1946

01:11:01,430 --> 01:10:59,120

you know that seeing that object and

1947

01:11:03,430 --> 01:11:01,440

knowing that it's not something or or

1948

01:11:05,510 --> 01:11:03,440

even thinking it's not something

1949

01:11:07,510 --> 01:11:05,520

you know from here you know has a huge

1950

01:11:10,390 --> 01:11:07,520

impact so you know i just want to kind

1951

01:11:12,550 --> 01:11:10,400
of state that from the get-go but i

1952

01:11:13,590 --> 01:11:12,560
think what we're seeing now

1953

01:11:16,470 --> 01:11:13,600
um

1954

01:11:18,950 --> 01:11:16,480
is you know i don't think it was like

1955

01:11:21,110 --> 01:11:18,960
this was like necessarily planned and

1956

01:11:23,510 --> 01:11:21,120
phased in so to speak yeah so i think

1957

01:11:24,709 --> 01:11:23,520
what we're seeing here is like an

1958

01:11:27,350 --> 01:11:24,719
organic

1959

01:11:28,790 --> 01:11:27,360
blossoming of of the conversation right

1960

01:11:29,990 --> 01:11:28,800
now in regards to everything that's

1961

01:11:31,830 --> 01:11:30,000
going on

1962

01:11:34,310 --> 01:11:31,840
where you know you have people like jim

1963

01:11:35,830 --> 01:11:34,320

semivan who is really high up in the cia

1964

01:11:38,870 --> 01:11:35,840

for many years

1965

01:11:41,750 --> 01:11:38,880

openly talking about his experiences

1966

01:11:44,390 --> 01:11:41,760

and you know people like uh dr gary

1967

01:11:46,390 --> 01:11:44,400

nolan you know again somebody with who

1968

01:11:47,990 --> 01:11:46,400

who's a nobel nominee

1969

01:11:49,830 --> 01:11:48,000

uh and uh you know

1970

01:11:52,790 --> 01:11:49,840

brilliant scientists

1971

01:11:55,590 --> 01:11:52,800

coming out as an experiencer and sharing

1972

01:11:58,390 --> 01:11:55,600

some of the details of his experiences

1973

01:12:00,310 --> 01:11:58,400

and i think that it's it's it's

1974

01:12:01,110 --> 01:12:00,320

occurring now because the momentum is

1975

01:12:03,590 --> 01:12:01,120

there

1976

01:12:05,910 --> 01:12:03,600

um you know the de-stigma you know it's

1977

01:12:08,390 --> 01:12:05,920

destigmatized to the extent

1978

01:12:10,470 --> 01:12:08,400

where people feel more comfortable

1979

01:12:12,070 --> 01:12:10,480

and encouraged to maybe share some of

1980

01:12:14,950 --> 01:12:12,080

their experiences

1981

01:12:16,709 --> 01:12:14,960

so i do think that it is

1982

01:12:18,070 --> 01:12:16,719

again a natural evolution of the

1983

01:12:20,470 --> 01:12:18,080

conversation

1984

01:12:22,470 --> 01:12:20,480

to where people feel

1985

01:12:25,110 --> 01:12:22,480

more comfortable nowadays

1986

01:12:28,630 --> 01:12:25,120

with the stigma more at bay and

1987

01:12:29,750 --> 01:12:28,640

diminishing um where where people are

1988

01:12:31,590 --> 01:12:29,760

you know

1989

01:12:32,709 --> 01:12:31,600

open to sharing their experiences more

1990

01:12:35,510 --> 01:12:32,719

so i think that's kind of what we're

1991

01:12:39,669 --> 01:12:38,070

and gents that is pretty much as for for

1992

01:12:40,390 --> 01:12:39,679

time what i'd like to ask though just

1993

01:12:42,310 --> 01:12:40,400

for

1994

01:12:43,669 --> 01:12:42,320

a final pitch to the listeners not that

1995

01:12:45,430 --> 01:12:43,679

you need to sell it any more than you

1996

01:12:47,350 --> 01:12:45,440

already have is looking at what

1997

01:12:49,990 --> 01:12:47,360

wonderful event i think the quality of

1998

01:12:51,750 --> 01:12:50,000

the speakers speak for themselves again

1999

01:12:54,390 --> 01:12:51,760

apologies i've not mentioned them enough

2000

01:12:56,390 --> 01:12:54,400

but not just yourselves as hosts uh but

2001
01:12:58,790 --> 01:12:56,400
the wonderful priscilla stone of quantum

2002
01:13:00,950 --> 01:12:58,800
match cafe and kelly chase of ufo rabbit

2003
01:13:03,270 --> 01:13:00,960
hole podcast are both helping with

2004
01:13:04,790 --> 01:13:03,280
hosting duties as well

2005
01:13:07,510 --> 01:13:04,800
your final thoughts on what people can

2006
01:13:11,189 --> 01:13:07,520
expect if they either turn up in person

2007
01:13:14,229 --> 01:13:11,199
or if they sign into the virtual event

2008
01:13:16,390 --> 01:13:14,239
yeah i mean again the in-person event uh

2009
01:13:19,350 --> 01:13:16,400
is gonna be very intimate it's a it's uh

2010
01:13:22,470 --> 01:13:19,360
you know only about 140 people

2011
01:13:24,870 --> 01:13:22,480
at this event in a very beautiful space

2012
01:13:26,709 --> 01:13:24,880
so i think that people who go in person

2013
01:13:29,189 --> 01:13:26,719

are gonna definitely

2014

01:13:31,430 --> 01:13:29,199

uh you know be able to speak to the

2015

01:13:33,030 --> 01:13:31,440

the participants but also the different

2016

01:13:35,270 --> 01:13:33,040

people attending there

2017

01:13:37,189 --> 01:13:35,280

um and they'll have an opportunity to

2018

01:13:38,950 --> 01:13:37,199

network and and you know make those

2019

01:13:40,470 --> 01:13:38,960

connections and actually see people in

2020

01:13:41,910 --> 01:13:40,480

person

2021

01:13:45,030 --> 01:13:41,920

you know again for people who are who

2022

01:13:47,030 --> 01:13:45,040

are tuning in from the live stream

2023

01:13:48,950 --> 01:13:47,040

i i can't emphasize enough as you know

2024

01:13:50,310 --> 01:13:48,960

this is an attempt this is an event that

2025

01:13:51,910 --> 01:13:50,320

i would want to

2026

01:13:53,110 --> 01:13:51,920

to go to this is an event that i would

2027

01:13:55,750 --> 01:13:53,120

want to attend

2028

01:13:57,110 --> 01:13:55,760

um because of the the people speaking

2029

01:13:59,830 --> 01:13:57,120

there right um

2030

01:14:02,149 --> 01:13:59,840

you know dr gary nolan of course is has

2031

01:14:04,070 --> 01:14:02,159

really been leading the conversation now

2032

01:14:05,750 --> 01:14:04,080

and it's an honor to have him there as

2033

01:14:06,870 --> 01:14:05,760

well as everybody else

2034

01:14:08,630 --> 01:14:06,880

so

2035

01:14:11,110 --> 01:14:08,640

again i think it's going to be very

2036

01:14:13,669 --> 01:14:11,120

inclusive and and cutting edge i i don't

2037

01:14:15,510 --> 01:14:13,679

want to like to our own horns but i i

2038

01:14:17,110 --> 01:14:15,520

really think that

2039

01:14:18,709 --> 01:14:17,120

what we're bringing here with this

2040

01:14:20,950 --> 01:14:18,719

conference and event is kind of where

2041

01:14:23,270 --> 01:14:20,960

the the conversation is is beginning to

2042

01:14:25,830 --> 01:14:23,280

go and where we'll be going for the for

2043

01:14:29,669 --> 01:14:25,840

the years to come

2044

01:14:31,510 --> 01:14:29,679

yeah i i completely agree with james i i

2045

01:14:34,149 --> 01:14:31,520

think for those that might

2046

01:14:35,030 --> 01:14:34,159

be thinking about attending virtually

2047

01:14:36,709 --> 01:14:35,040

you know

2048

01:14:38,070 --> 01:14:36,719

what james and i are trying to do here

2049

01:14:40,790 --> 01:14:38,080

and i think

2050

01:14:43,350 --> 01:14:40,800

we were having conversation andy before

2051

01:14:45,669 --> 01:14:43,360

we got into the recording zone here

2052

01:14:48,229 --> 01:14:45,679

today about like looking at the future

2053

01:14:50,470 --> 01:14:48,239

of events within our field and i think

2054

01:14:52,550 --> 01:14:50,480

we recognize that that people like

2055

01:14:53,830 --> 01:14:52,560

ourselves have been making moves within

2056

01:14:55,430 --> 01:14:53,840

this field we've been having

2057

01:14:57,430 --> 01:14:55,440

conversations with others we've been

2058

01:15:00,149 --> 01:14:57,440

making important connections

2059

01:15:02,630 --> 01:15:00,159

and that it's important for the field of

2060

01:15:06,709 --> 01:15:02,640

these conferences and in person events

2061

01:15:09,510 --> 01:15:06,719

to evolve to match the con the level of

2062

01:15:10,390 --> 01:15:09,520

integrity and intellectual rigor that

2063

01:15:13,750 --> 01:15:10,400

we've been

2064

01:15:15,350 --> 01:15:13,760

community

2065

01:15:17,510 --> 01:15:15,360

you know i think that's incredibly

2066

01:15:19,750 --> 01:15:17,520

important and you know just as far as a

2067

01:15:22,870 --> 01:15:19,760

generational thing goes we see

2068

01:15:23,750 --> 01:15:22,880

conferences often happen and

2069

01:15:26,310 --> 01:15:23,760

and

2070

01:15:29,270 --> 01:15:26,320

we kind of graft our

2071

01:15:32,149 --> 01:15:29,280

our enthusiasm into a situation that

2072

01:15:34,070 --> 01:15:32,159

might be kind of m more in the general

2073

01:15:35,510 --> 01:15:34,080

kind of ancient aliens framework of the

2074

01:15:38,310 --> 01:15:35,520

field or something like that and that

2075

01:15:40,310 --> 01:15:38,320

can be totally okay you know uh people

2076

01:15:42,550 --> 01:15:40,320

that that'll be there that day at our

2077

01:15:44,229 --> 01:15:42,560

conference um have appeared on shows

2078

01:15:45,590 --> 01:15:44,239

like that for sure and that's totally

2079

01:15:46,790 --> 01:15:45,600

cool

2080

01:15:48,870 --> 01:15:46,800

but you know

2081

01:15:50,470 --> 01:15:48,880

in a situation like this it's important

2082

01:15:53,270 --> 01:15:50,480

i think to kind of

2083

01:15:55,189 --> 01:15:53,280

um vote with your interest in terms of

2084

01:15:57,990 --> 01:15:55,199

like the kinds of conversations that you

2085

01:16:01,189 --> 01:15:58,000

want to see in this field in the future

2086

01:16:03,669 --> 01:16:01,199

in the kinds of of conversations the

2087

01:16:06,790 --> 01:16:03,679

kind of networking the kinds of moves

2088

01:16:09,669 --> 01:16:06,800

that people can kind of push forward

2089

01:16:12,470 --> 01:16:09,679

to to grow the community and grow the

2090

01:16:13,830 --> 01:16:12,480

conversation and create leading-edge

2091

01:16:14,950 --> 01:16:13,840

situations

2092

01:16:17,270 --> 01:16:14,960

so

2093

01:16:19,510 --> 01:16:17,280

for those of of you that are listening

2094

01:16:21,030 --> 01:16:19,520

out there virtually

2095

01:16:23,030 --> 01:16:21,040

that might be interested in a virtual

2096

01:16:24,790 --> 01:16:23,040

ticket you know

2097

01:16:27,189 --> 01:16:24,800

what we're going to be creating is a

2098

01:16:29,350 --> 01:16:27,199

very intimate situation and not only

2099

01:16:31,669 --> 01:16:29,360

will you be able to watch it live you'll

2100

01:16:34,630 --> 01:16:31,679

have an archival recording afterwards

2101
01:16:38,070 --> 01:16:34,640
and that's significant and i think what

2102
01:16:39,110 --> 01:16:38,080
you'll see is you'll see a

2103
01:16:41,510 --> 01:16:39,120
a

2104
01:16:44,310 --> 01:16:41,520
of

2105
01:16:45,189 --> 01:16:44,320
congeniality

2106
01:16:50,630 --> 01:16:45,199
and

2107
01:16:53,030 --> 01:16:50,640
in in these kinds of public

2108
01:16:55,270 --> 01:16:53,040
conversations you know people are used

2109
01:16:57,270 --> 01:16:55,280
to having a stick in conferences and

2110
01:16:59,430 --> 01:16:57,280
people are used to going out and kind of

2111
01:17:02,790 --> 01:16:59,440
like doing their thing or something like

2112
01:17:05,510 --> 01:17:02,800
this and we intentionally chose people

2113
01:17:07,270 --> 01:17:05,520

that are that are consistently looking

2114

01:17:09,510 --> 01:17:07,280

at the field in such a way that they're

2115

01:17:12,070 --> 01:17:09,520

constantly trying to flip things over

2116

01:17:14,950 --> 01:17:12,080

and look at things from a fresh approach

2117

01:17:16,870 --> 01:17:14,960

and we think that that kind of energy is

2118

01:17:19,669 --> 01:17:16,880

going to really come across

2119

01:17:21,189 --> 01:17:19,679

in this very intimate event so

2120

01:17:23,110 --> 01:17:21,199

if you're interested you know we have

2121

01:17:27,030 --> 01:17:23,120

limited tickets um

2122

01:17:29,590 --> 01:17:27,040

19 live in person tickets and we have

2123

01:17:30,950 --> 01:17:29,600

about 700 i think left virtually

2124

01:17:32,950 --> 01:17:30,960

something like that

2125

01:17:34,310 --> 01:17:32,960

and so please

2126

01:17:37,350 --> 01:17:34,320

get out there as soon as humanly

2127

01:17:40,550 --> 01:17:37,360

possible um i'm sure andy will put links

2128

01:17:44,070 --> 01:17:40,560

in the description and uh we'll create a

2129

01:17:47,270 --> 01:17:44,080

a code for that ufo podcast folks uh to

2130

01:17:48,709 --> 01:17:47,280

be able to to get those tickets so thank

2131

01:17:50,470 --> 01:17:48,719

you all so much

2132

01:17:52,070 --> 01:17:50,480

awesome and thank you both and those

2133

01:17:53,189 --> 01:17:52,080

virtual tickets are limited folks

2134

01:17:55,430 --> 01:17:53,199

because you could just put out an

2135

01:17:57,270 --> 01:17:55,440

unlimited amount but to limit it gives

2136

01:17:59,030 --> 01:17:57,280

you the optimal bandwidth performance

2137

01:18:00,390 --> 01:17:59,040

and presentation as well for watching it

2138

01:18:01,990 --> 01:18:00,400

virtually so

2139

01:18:03,430 --> 01:18:02,000

i wish you all the best with this event

2140

01:18:04,870 --> 01:18:03,440

and i genuinely mean i would love to

2141

01:18:07,430 --> 01:18:04,880

have been there

2142

01:18:09,189 --> 01:18:07,440

next time i'll do my very best the event

2143

01:18:11,830 --> 01:18:09,199

is called an inquiry into anomalous

2144

01:18:13,510 --> 01:18:11,840

experiences and the phenomenon links are

2145

01:18:15,590 --> 01:18:13,520

in the description the event takes place

2146

01:18:18,310 --> 01:18:15,600

october 8th in new york city at the

2147

01:18:20,470 --> 01:18:18,320

helen mills theater uh james and jay

2148

01:18:22,709 --> 01:18:20,480

thank you both very much and best of

2149

01:18:24,310 --> 01:18:22,719

luck with the upcoming event

2150

01:18:25,750 --> 01:18:24,320

thank you so much andy

2151

01:18:27,270 --> 01:18:25,760

andy it's

2152

01:18:28,790 --> 01:18:27,280

an absolute pleasure to be on the show

2153

01:18:30,790 --> 01:18:28,800

again thank you so much for making the

2154

01:18:32,950 --> 01:18:30,800

time deeply appreciated

2155

01:18:34,390 --> 01:18:32,960

folks at the start of this year i got a

2156

01:18:36,229 --> 01:18:34,400

bit of a health scare and it

2157

01:18:38,149 --> 01:18:36,239

kick-started me to getting fitter

2158

01:18:40,870 --> 01:18:38,159

healthier and generally looking after

2159

01:18:42,950 --> 01:18:40,880

myself better a healthier breakfast was

2160

01:18:44,390 --> 01:18:42,960

high on my priority list and it should

2161

01:18:46,709 --> 01:18:44,400

be for you too

2162

01:18:49,110 --> 01:18:46,719

magic spoon is the perfect way to get in

2163

01:18:50,870 --> 01:18:49,120

your morning protein eating cereal that

2164

01:18:52,870 --> 01:18:50,880

tastes like it did when you were a kid

2165

01:18:54,950 --> 01:18:52,880

without all the bad stuff i can promise

2166

01:18:57,270 --> 01:18:54,960

you there is nothing unidentified in

2167

01:19:00,070 --> 01:18:57,280

this cereal the variety pack has four

2168

01:19:02,630 --> 01:19:00,080

flavors including cocoa fruity frosted

2169

01:19:05,910 --> 01:19:02,640

and peanut butter this pack has zero

2170

01:19:08,470 --> 01:19:05,920

grams of sugar 13 to 14 grams of protein

2171

01:19:11,430 --> 01:19:08,480

and only four net grams of carbs there

2172

01:19:14,149 --> 01:19:11,440

are only 140 calories per serving it's

2173

01:19:16,870 --> 01:19:14,159

keto friendly gluten free grain free soy

2174

01:19:18,790 --> 01:19:16,880

free and low carb it's delicious but

2175

01:19:21,030 --> 01:19:18,800

super healthy cereal that really brings

2176

01:19:23,470 --> 01:19:21,040

joy to your mornings afternoons or

2177

01:19:26,470 --> 01:19:23,480

actually any time of day go to

2178

01:19:28,790 --> 01:19:26,480

magicspoon.com forward slash that ufo to

2179

01:19:31,669 --> 01:19:28,800

grab a variety pack and try it today be

2180

01:19:34,070 --> 01:19:31,679

sure to use our promo code that ufo at

2181

01:19:36,630 --> 01:19:34,080

checkout to save five dollars off your

2182

01:19:39,030 --> 01:19:36,640

order magic spoon is so confident in

2183

01:19:41,830 --> 01:19:39,040

their product it's backed with a 100

2184

01:19:43,350 --> 01:19:41,840

happiness guarantee so if for any reason

2185

01:19:46,149 --> 01:19:43,360

you don't like it they'll refund your

2186

01:19:48,310 --> 01:19:46,159

money no questions asked remember to get

2187

01:19:51,669 --> 01:19:48,320

your delicious bowl of guilt-free cereal

2188

01:19:54,550 --> 01:19:51,679

at magicspoon.com forward slash that ufo

2189

01:19:56,709 --> 01:19:54,560

and use that code that ufo to save five

2190

01:19:59,350 --> 01:19:56,719

dollars off thank you magic spin for

2191

01:20:01,270 --> 01:19:59,360

sponsoring this episode that is all for

2192

01:20:03,270 --> 01:20:01,280

this week's show thank you very much for

2193

01:20:06,070 --> 01:20:03,280

listening please remember to leave the

2194

01:20:08,790 --> 01:20:06,080

podcaster review on your chosen platform

2195

01:20:10,950 --> 01:20:08,800

you can like retweet and subscribe that

2196

01:20:12,950 --> 01:20:10,960

would all be very much appreciated the

2197

01:20:14,870 --> 01:20:12,960

shows are being uploaded onto youtube as

2198

01:20:17,430 --> 01:20:14,880

we speak more and more you can sign up

2199

01:20:20,149 --> 01:20:17,440

at patreon.com forward slash that ufo

2200

01:20:22,390 --> 01:20:20,159

podcast access shows ad free as well

2201

01:20:25,270 --> 01:20:22,400

please get in touch on twitter facebook

2202

01:20:28,390 --> 01:20:25,280

instagram that ufo podcast of course on

2203

01:20:30,550 --> 01:20:28,400

twitter it's at ufouapam

2204

01:20:33,560 --> 01:20:30,560

and again folks as always keep looking

2205

01:20:53,990 --> 01:20:33,570

up you never know what you might see

2206

01:20:54,000 --> 01:21:00,700

is

2207

01:21:41,350 --> 01:21:23,250

[Music]

2208

01:21:51,189 --> 01:21:44,470

because it doesn't really scare me

2209

01:21:53,430 --> 01:21:51,199

[Music]

2210

01:21:59,120 --> 01:21:53,440

if you really want to know who i think

2211

01:22:33,560 --> 01:22:04,530

[Music]

2212

01:22:39,189 --> 01:22:33,570

what's that is

2213

01:22:41,110 --> 01:22:39,199

[Music]

2214

01:22:52,180 --> 01:22:41,120

it wasn't a tic tac and not quite a

2215

01:23:27,990 --> 01:23:01,750

[Music]

2216

01:23:28,000 --> 01:23:32,810

yes